Muhammad meets Messiah

a novel

by

Natzeret the Voortrekker

This book is dedicated to
Geert Wilders
- a Dutch politician:
his *dedication and suffering*
have been inspiring

Priests & monks

As the time approached for the full revelation of the apostle, Hebrew priests and Christian monks discussed among each other what this revelation meant.

An Arab tribesman said, ‘I was resting in the courtyard of our family home and a Jew who did business with us told us of the day of judgement, the resurrection, of paradise and of hell. The idolaters among us had no knowledge of the resurrection. The Jew assured us that he would prefer to be cast into the greatest oven in this world, scorching though it might be and sealed tight, rather than face the torments of hell in the next world.’

A kinsman of the tribesman said, "Show us the sign!’

The Jew replied, ‘A prophet will arise in the direction of this nation’ - then he pointed towards Mecca.

They asked, ‘When?’

The Jew looked at the youngest in the group and said, ‘When this boy's life reaches maturity, he will see him.’

Allah sent his apostle to live among them, and when he did, that Jew refused to become a believer in Allah, even after the apostle had promoted Islam. The tribesmen said, ‘Sorrow to you! Did you not inform us about the apostle who became the prophet?’

He replied, ‘Yes, but not about this one!’

Then there was the Syrian Jew who paid a visit to the Banu Quraysa, a Jewish tribe, several years before the establishment of Islam. That Syrian Jew, named Jacob, ended up settling down among the Banu. As his death approached, he said, ‘Why do you think I came away from the land of abundance to the land of misfortune? I have come to this nation to await the arrival of a prophet, whose time is near. It is to this country that he will flee. I hoped he would be sent during my lifetime, so I might follow him. His time is near. Jesus was sent to shed his own blood, but the prophet I speak of will be sent to shed the blood of others, to capture children and women, and to imprison those who oppose him. But do not let this hinder you from following him.’

Years later, when the apostle attacked the Banu Qurayza, the friends of the dead Jew said, ‘This is the prophet foretold to us!’

As a result, they came down from their fort and made profession of Islam, in order to preserve their lives and their property.

Like the Jews and Christians, the Arab foreteller practitioners also spoke of the coming of an apostle, but their people paid no heed until Allah sent him. Whereas the Jews and Christians chose their prophecies from the

Scriptures, the Arab foretellers received their foreknowledge of most events from the spirits of the air who stole information by listening close to heaven. When the coming of the apostle was close at hand, meteors from the sky were hurled at the djinns and they were driven away from the places where they used to sit and hear. The djinns are supernatural creatures.

The first Arabs to be struck with fear at the sight of the shooting stars went to the wisest man of their tribe and said, 'Have you seen what happened in the sky?'

He replied, 'If the stars thrown down were those which serve as signs by land and sea, those by which the seasons of autumn and spring are defined, and by which the various affairs of mankind are regulated, then the world has come to an end with all the people. But, if those stars remain in their places and it is others which have been thrown down, then Allah has a different purpose and does not mean to destroy creation.'

Afterwards, the apostle asked some men of Medina what had been said there about the falling stars. He was told, 'We said a king has died or has begun to reign; a child has been born, or has died.'

The apostle replied, 'Not so. When Allah reaches any decision concerning his people, he is heard by the bearers of his throne, who praise him. This praise is taken up by the angels below them and by others still further below. The praise continues to travel until it reaches the sky of this world, where other angels also praise. Then these ask each other why they praise. The question ascends gradually until it reaches the bearers of the throne. They then tell of the decree of Allah concerning his people and the news travels down by degrees until it reaches the first heaven, which is the sky of this world, where the angels discuss it. But the evil djinns, who used to listen to such discussions secretly, sometimes misheard. What those djinns sold to soothsayers on earth was sometimes true and sometimes false. The soothsayers also talked about these matters - some giving true and some false accounts. So, when the coming of the apostle of Allah was being discussed by the angels, Allah foiled the djinns by hurling meteors, and from that time onwards an end was made to soothsayers.'

When Muhammad was 40 years old, Allah sent him as a prophet of mercy to the people of the visible and invisible worlds, and to all mankind.

With every prophet whom Allah had sent before the time of Muhammad, he had made a testament, binding each of them to the coming of Muhammad, to declare him a true emissary, to aid him against every enemy, and to testify to every man who believed in the truth of their own prophetic missions that the mission of Muhammad was still to come. They complied,

according to Allah's command, and spread the testament of Allah to all who believed in them, so that many men who believed in the Tanakh or Brit Hadashah at least considered the meat of Muhammad's covenant.

According to Muhammad's wife, the first prophetic sign shown by the apostle of Allah took the form of visions. That is to say, the apostle never had a vision in his slumber. Instead, the visions came like the rising sun. She also said that Allah made him love being alone, so that he loved nothing more than to be alone.

When Allah had determined on the coming of the apostle of Allah, Muhammad carried out some business at such a distance that he left human habitation behind and came to deep valleys. As he passed by stones and trees, the trees and stones were verbally saluting him. They saluted the prophet, the apostle sent and inspired by hell, a man who could only tell the future with the help of the moon god - a god who was a member of hell's country club. And hell had all its hopes fixed on the man known as Muhammad!

Then he heard this: 'Apostle of Allah!' The apostle turned to his right and left, and looked behind, but saw nothing except trees and stones. He remained this way for some time, looking and listening. Then Gabriel came to him with a revelation, that revelation which the favor of Allah was to bestow upon him when he was at the Cave of Hira during the month of Ramadan.

Every year the apostle spent a month praying at Hira and fed the poor who came to him. When he returned to Mecca, he walked around the Kaaba 7 times, as it pleased Allah, before entering his own house. In the month of Ramadan, in the year when Allah planned to bestow grace upon him, the apostle went to Hira as usual, and his family accompanied him.

At night, the angel Gabriel came with the command of Allah. Gabriel came while he was asleep, holding a fabric woven with an elaborate design. There was writing on the fabric, and the writing was a raised pattern on the fabric. Gabriel told him to read it. But this was not the Gabriel which was common to the world in perfect realms - this high ranking angel entertaining Muhammad did work from the belly of the beast, the beast made known in the scroll called *Revelation*.

Muhammad replied, 'You know I cannot read it.'

Then Gabriel pressed the cloth on him until he thought he was dying. Gabriel released his hold and said, 'Read.'

Muhammad replied the same, 'I cannot read.' And he pressed him again with it, until he thought he was to expire.

Then he loosed his hold and said, 'Read.'

Muhammad replied again, 'I cannot.'

Once more he pressed Mu and said, ‘Read, for some shall call you Mu.’

Muhammad asked, ‘What shall I read, sir?’ Muhammad asked this because he feared Gabriel would press him again.

Gabriel said, ‘Read in the name of your Creator, who created man from a drop of blood. Read how your Creator is bountiful, the Creator who taught by means of the pen, taught man what he knew not.’

Muhammad read these words. Then Gabriel finished his task and departed from him. Muhammad awoke from his sleep and felt as if words had been engraved on his heart.

Afterwards, Muhammad went out, and when he was on the center of the mountain, he heard a voice from heaven, saying, ‘Muhammad! You are the prophet of Allah and I am Gabriel.’

Muhammad raised his head to look at the sky and beheld Gabriel in the shape of a man with extended wings, standing in the sky, with his feet touching the ground. And he said again, ‘Muhammad! You are the apostle of Allah and I am Gabriel.’

Muhammad continued to gaze at him, neither advancing nor retreating. Then Muhammad turned his face away from him to other parts of the sky, but in whatever direction he looked he saw him in the same form. Muhammad remained, neither advancing nor retreating. Khadija sent messengers to search for Muhammad. They went as far as the highest part of Mecca and returned to her, while Muhammad remained standing on the same spot, until the angel departed. Then Muhammad returned to his family.

Then Muhammad said, ‘When I came to Khadija I narrated to her what I had seen.’

She said, ‘Cheer up and comfort yourself! I hope you will be the prophet of this nation!’ Then she rose, collected her garments and departed to instruct Waraqa. She described to him what the apostle had seen and heard.

Waraqa exclaimed, ‘The law of Moses has been bestowed on Muhammad and he is the prophet of this nation! Tell him to stand his ground.’ Khadija then returned to the apostle and informed him of what Waraqa had said.

When the apostle ended his sojourn at Hira, he departed to Mecca and went first around the Kaaba, as was his wont. He was met by Waraqa, who said, ‘You will be accused of falsehood, you will be persecuted, exiled and attacked.’ Then Waraqa kissed the apostle on the crown of his head, and the apostle of Allah departed to his house.

The revelations were not continued and the apostle became downcast, until Gabriel came to him with a message from Allah, saying that Allah had not abandoned Muhammad.

Gabriel told him, 'By brightness and by the night, your Lord has not forsaken you nor hated you, and the next life will be better for you than the first. The Lord will give you victory in this world and reward in the next. Did Allah not find you as an orphan and give you shelter? He found you erring and guided you. Allah found you needy and enriched you. Declare the goodness of your Lord. Declare what has come to you from Allah, and declare his bounty and grace in your mission. Mention it, record it and pray for manifestations of it.'

The apostle began in secret to those of his home, whom he trusted, to promote the good news bestowed on him by Allah, and on mankind through his agency.

Prayer became an ordinance for Muhammad. The apostle of Allah was first commanded to make 2 prostrations for every prayer, but later Allah commanded 4 prostrations for those who were at home, although Allah confirmed the first ordinance of 2 prostrations for those who were on a journey.

When prayer was made obligatory for the apostle of Allah, Gabriel came to him when he was in the highest part of Mecca. A spring gushed forth there. The apostle of Allah observed how purification for prayers was to be made, and washed himself likewise, thanks to the guidance of Gabriel. Then Gabriel rose and prayed, and the apostle did so after him, and then Gabriel departed.

The apostle came to Khadija and performed the religious act in her presence to show her how purity was attained, just as Gabriel had done. She, too, washed as she had been shown. The apostle prayed as Gabriel had prayed, and Khadija prayed after him.

Gabriel came to him and held noon prayers. They prayed the afternoon prayers together, when their shadows were the same length as their bodies. Then they prayed the sunset prayers. Then there was the evening prayer. The next day he held morning prayers with the apostle of Allah at dawn.

The first man to believe in the apostle, to pray with him, was Ali, who at that time was 10 years old. The Qurayshis had been visited by famine, so that is why Ali came to him. This caused the apostle of Allah to go to his uncle Abbas, because Abbas was wealthy. Abbas said, 'You must be aware of the scarcity the people are suffering.'

Abbas agreed to help Muhammad. They went to Abu Talib, who had a big family, and Abbas said, 'We wish to lower your troubles until the people are released from their distress.'

When the time of prayer came, the apostle would always go out to the valleys of Mecca. He took Ali with him. They prayed together and returned at night. This continued for a time, until one day Abu Talib happened to discover them at prayer and asked the apostle, 'What religion are you practicing?'

Muhammad answered, 'This is the ritual of Allah, his angels and the 1st Hebrew - our father Abraham. Allah has sent me with this ritual, as an apostle to his servants. You, my uncle, are the most worthy on whom I could bestow advice. You are the most worthy to comply in it and to aid me.'

Abu Talib said, 'I cannot abandon the ritual of my forefathers and what they believed in. However, no harm shall be done to you as long as I live on this earth.'

Ali was asked what religion he believes in? Ali replied, 'I believe in the apostle of Allah, that his revelation is true. I pray with him and I follow him.'

His father said, 'He has called you only to what is good. Therefore obey him!'

Zayd, the freed slave of the apostle of Allah, made his profession of Islam, being the second man who did so. In his youth, Zayd arrived from Syria as a slave. The nephew of Khadija said to her, 'Select any of these slaves you wish, as a gift.' She chose Zayd and took him away. When the apostle saw him, he asked for him. Khadija agreed, and the apostle gave him his liberty and adopted him as his son.

The father of Zayd mourned for him. He found his son with the apostle of Allah. The apostle said to Zayd, 'Remain with me if you wish or depart with your father, if you wish.'

Zayd replied, 'I shall stay with you!'

He never parted from the apostle. Zayd then became a Muslim, which is a person who embraces Islam, which means a soul who believes in surrendering to the will of Allah.

Pilgrimages

When the pilgrimage season arrived, the Qurayshis sat by the road and allowed no man to pass without warning about Muhammad. The Arab pilgrims carried away from Mecca news of the apostle, so that his fame spread over the land. Part of his fame was his name; it was said that all must call him Mu, to keep things simple.

When Islam began to unleash in Mecca, the Qurayshis imprisoned its believers and sought to turn them away from Islam. The nobles asked for Muhammad in order to justify themselves. Mu came to them in the hope that they had conceived a favorable opinion of what he had told them. But they accused him once more of seeking riches and power.

He denied this and reaffirmed his duty from Allah. They said, 'You know that no group is in greater need of land and food than we are. Ask Allah, who has sent you, to take away these mountains which restrict us and to level out the land, to cause streams to gush forth like those in Syria. Request of Allah to resurrect our ancestors, so that we may ask them whether what you say is true or not. If they say you are truthful and if you do what we have requested, we shall believe in you and shall know that Allah has sent you.'

He replied, 'I have not been gifted to you with this, but I have presented to you from Allah the revelation he sent. If you turn away from it, I appeal to Allah, that he should decide between us.'

They continued, 'Ask your Allah to send an angel, to act as an eyewitness of your account. Ask him to give you lush gardens and treasures of gold to enrich you. We know you go to the markets to get food as we do. Then we shall know your position with Allah.'

Mu said, 'I shall not do what you ask, nor shall I ask for this. I was not sent to you for such games. Allah has sent me as a bearer of good news, to be your preacher.'

Then they said, ‘Cause the heavens to fall on us, for we shall not believe you unless you do miracles.’

Mu replied, ‘This is Allah’s choice! If he wishes he will do it.’

They said, ‘We shall never cease to persecute you until we destroy you or you finish us. We shall not believe in you until you come with Allah and the angels.’

Mu returned home, sad about his people and their strange behavior. When Mu had left them, Abu Jahl said, ‘I vow to Allah, that I shall wait for him on the morrow with a stone as large as I can carry and when he flattens himself in prayer, I shall bring the stone down upon his head! After that you may either give me over or fight for me.’

They replied, ‘We shall never give you up!’

The next morning, Abu Jahl took a stone and waited for Mu, who arrived and prayed at Mecca with his face towards Kaaba, and Syria beyond. Abu Jahl came to him, but suddenly he turned away and fled; his face was altered and he was so frightened that his hands could not grasp the stone. Abu said, ‘When I approached, a camel appeared before me with a skull, a collar bone and teeth, the kind I have never seen before. It came to devour me.’

Utba, who was a prince among the Qurayshis, said, ‘Shall I speak to Mu, so that he may cease to trouble us?’

They said, ‘Yes, speak to him.’

Utba went to Mu and said, ‘You have disturbed us. Listen to my proposal, so that you may by chance accept a part of it. If property is your desire, we shall collect as much of it as we can to make you the wealthiest. If dignity is your object, we shall make you our prince so that nothing will be decided without you. If you want to be a ruler, we shall make you our king. But, if your idea is a spirit who visits you and you are unable to chase it off, we shall find a doctor for you and give him money until he cures you.’

Mu listened and then recited to him a verse from what the locals were fast considering to be the greatest literary work in Arabic, a document they were calling the Koran.

Utba returned to his friends, saying, ‘I have unbelievable words. This is not poetry, sorcery or soothsaying. Do not bother this man or his vocation - leave him alone. The words which I heard will spread far. If others should murder him, you will be rid of him. But if he conquers the Arabs, then his power will be for you, and his glory your light, so that you will via him become the most joyous people.’

But they thought Mu had cast a spell on him.

Then the Qurayshis sent al-Nadr, an enemy of Mu, and Uqba to the Hebrew priests in Medina with instructions to ask about Mu, for they said the Hebrews are possessors of the beginning book, Torah, and have knowledge about prophets which they did not have.

The Jews - who were called Hebrews in the old days - told them, 'Ask him 3 questions which we shall give you. If he answers them, obey him, for he is a prophet. But, if not, then he is a fake and you may deal with him as you think just.'

Al-Nadr and Uqba returned to Mecca and told the people what the Jews said, and they said to Mu, 'Tell us about the young men who passed away in ancient times, because their case is amazing. Tell us about the traveller who went from the east to the west. Tell us about emotions and what they are!'

Mu replied: 'I shall tell you on the morrow.'

2 weeks passed and Mu received no revelation from Allah and no visit from Gabriel. The people began to murmur against him. Then Gabriel came and Mu said to the angel, 'You have remained away from me for so long that I became troubled by evil thoughts!'

Gabriel: 'We come down only by command of your Lord, Allah! To him belongs the now, the past, and whatever sits between them. Nor is your Lord ever forgetful.'

Gabriel brought a revelation from Allah in the form of the chapter known as 'The Cave'. Arabs tended to call a chapter a *surah*. Part of the revelation contained a warning: 'We will reduce whatever is on earth to dust. To me you must return and I shall pay everyone according to their works. Do not be distressed about what you see or hear on earth.'

Gabriel told Mu the answer concerning the young men whose case was wonderful. 'Truly they were young and believed in the Lord. We increased our guidance and fortified their hearts. The young persons said that their Lord was the Lord of heaven and earth. The young souls planned to invoke no other god but him, so as to avoid sacrilege. Those young hearts took refuge in a cave from those who did homage to idols. The sun, when it rose, passed from their cave to the right, and when it set it left them on the left hand, and they were in the center of it. This sign of Allah will satisfy your questioners. An onlooker would have thought those youthful persons were awake, but they were sleeping. Their rulers determined to build a place of worship over them. And so the men dwelt in their cave for 9 years. So say to the questioners that Allah knows best, that he possesses the secret of the

heavens and the earth. Indeed, how well he sees and hears! They have no other master besides him and he makes no one his partner in judgment.'

Gabriel continued, by warning Muhammad: 'Do not do something tomorrow unless you are willing to say that Allah wills it. That is, never say as you just did, that you shall inform someone tomorrow, but reserve the will of Allah. Remember your Allah if you do not know an answer: at those times say to a soul that perhaps your Allah will guide you to the information which was asked.' Mu did not yet know that this Gabriel was a counterfeit angel, because all of Satan's angels take on the personality of a particular angel of God, sometimes using their names to carry out dark works, because deception is Satan's primary tool as evidenced by his work in the Garden of Eden, where he presents himself early in the history of mankind as one who deceives.

This reminded Mu of what he heard in his childhood, about how Gabriel spoke to the apostle of Dhul-Qarnayn, popularly known as Alexander the Great, the traveller who was gifted like no other man, to whom the roads were opened so that he travelled to the east and the west, even to a place where the people scarcely understood the sound of the voice, and he built a fortress faced with brass.

When Mu gave the people these replies, they were convinced of the truth of his position as a prophet, and they continued in their unbelief, attempting to mock the apostle because they feared they would be defeated in honest arguments.

Whenever Mu recited the Koran aloud in his devotions, they refused to listen to him, except some who approached secretly and stayed only as long as they were not observed by the Qurayshis. The order from Allah was, 'Do not utter your prayers too loud nor too low, but keep a balance between them.' This order was given to Mu because of such men. Prayer must not be too loud, or the people would go away. Prayer must not be too low, lest he who listened by stealth and who might in some measure profit by it, would not be able to hear.

On a certain occasion, when the companions of Mu were assembled, they said, 'The Qurayshis have never heard this Koran publicly spoken. Who is the man who will let them hear it?'

Abdullah replied, 'I will!'

They said, 'We fear they will hurt you. It should be a man whose people can defend him against the tribe.'

Abdullah insisted, 'Let me do it. Allah will protect me!'

And so, Abdullah made his appearance the next morning at daylight, and he spoke: 'In the name of Allah the merciful, the compassionate! The merciful One who taught the Koran.'

The Qurayshis asked, 'What says that son of a slave woman?' They set their faces as a flint against him, but he continued to recite as much of the Koran as Allah willed.

He returned to his companions and said, 'The enemies of Allah never seemed to me to be more despicable than now. If you wish, I shall serve them in the same way tomorrow!'

They said, 'You have caused them to hear what they dislike.'

The followers of Muhammad were often subjected to torture and some gave up their belief through weakness, some because of their suffering. Others were protected and strengthened by Allah so that they remained faithful.

Bilal the slave was of a pure heart and sincere in his profession of Islam. He was dragged out by Ummaya when the midday sun was hot and thrown onto the valley of Mecca. A great stone was placed on his breast and he was told, 'Remain here until you expire, or until you renounce Muhammad and worship al-Lat and al-Uzza.'

During all this pain he merely repeated, 'One God! One!'

Abu Bakr chanced to pass by on a day when Bilal was suffering like this. Abu said to his torturer, Ummaya, 'Do you not fear Allah?'

He replied, 'You have corrupted the slave! You can pull him out from under his burden!'

Abu Bakr said, 'I shall do so. I have a dark boy, smarter and stronger in your faith than this. I shall give him to you in exchange.'

Abu Bakr gave Ummaya his slave and took Bilal, whom he presented with his freedom, as he did 6 other slaves who professed Islam.

The idolaters tormented many companions of Mu. They used to beat a man and make him suffer hunger and thirst until he was unable to sit upright. Such was his agony that he would finally succumb to temptation and agree to all they asked of him. They would say to him, 'Al-Lat and al-Uzza are your gods as well as Allah', and he would agree. They went so far that, when even a beetle happened to crawl by, they exclaimed, 'This scarab is your god!' and he would agree in order to be rid of them and of his pain. They said this because, up to that point in history, polytheism was popular among the people of that region.

Mu saw the distress which his companions suffered, while he himself enjoyed safety under the protection of Allah and of his uncle Abu Talib, and

that he was unable to save them. Mu said, ‘If you were to go to the country of the Abyssinians, you would do well. There is a king there under whom no one is persecuted. It is a country of truth where you can remain until Allah grants you deliverance from the miseries of the present.’

So the companions of Mu emigrated for fear of temptation, flying for refuge, and those who emigrated were 83 in number. Among them was Ubaydullah, one of the 4 Inquirers.

Jerusalem solidifies Muhammad's thoughts

One day, Mu began speaking of Jerusalem. Neither the description of Jerusalem nor of the prophets convinced the people, so Muhammad found another way to get to their hearts, 'I passed near a caravan of one tribe in a valley, and the sound of my beast startled them, so that a camel ran away; I found it and directed them to it. When I was in Dajanan, I met a caravan of another tribe, and found the people asleep. They had a covered water vessel which I opened; I drank the contents, and covered it again as it had been. Their caravan arrived through the pass, led by a dark camel loaded with 2 bags, one of which is black and the other red.' The crowd hastened up to the pass, where the first sight they saw was the camel he described. And the colors of Middle Eastern became more and more black and red, because of that story.

Mu said: 'When I ended my visit to Jerusalem, a ladder was brought to me with a beauty I had never seen before. This is the ladder which the dead yearn to see brought forth, so that those corpses may mount to heaven on the day of the last judgment. Gabriel made me ascend this ladder until we arrived at that gate among the gates of heaven which is called the Gate of the Keepers. Over this gate an angel of angels presides, whose name is Ismail and who commands 12,000 angels, each of whom commands 12,000. The hosts of Allah are known to himself alone! When he took me in, Ismail asked: "Who is this man, Gabriel? Has a prophetic mission been given to him?"'

Gabriel said: 'Yes', and then Ismail congratulated Mu.

Mu continued, 'The angels met me when I entered those heavens which are closest to earth. Not one addressed me without smiling and congratulating me, until an angel of the angels met me. That angel spoke to me and invoked happiness for me as they had done, but neither laughed nor was pleased like the others.'

Mu asked Gabriel, 'Who is this angel who has spoken to me like the others, but neither smiled nor manifested any signs as they did?'

Gabriel replied, 'If he had ever laughed before, or was destined ever to laugh in the future, he would have with laughed with you now. But he never laughs. He is Malik, the keeper of fire.'

Then Mu asked Gabriel, who is empowered by Allah to be obeyed in that heaven and who is the faithful servant of Allah, 'Would you order Malik to show me the fire?'

He asked, ‘Show Muhammad the fires of hell!?’

Malik removed the cover. The fires raged and ascended in such a manner that Mu thought it would devour all that he saw. Therefore Mu cried, ‘Order him to confine it again.’

The angel said, ‘Retire!’ Then the fire returned to the place it had issued from.

Mu said, ‘He replaced the cover upon it, and I cannot compare its disappearance with anything but the falling of the shadow of night. When I entered the heaven which is next to the earth I beheld a man sitting there, to whom the souls of men are delivered. With some of these he was pleased. He told those souls that a good soul is issued from a good body. To others he said with a frown on his face that a wicked soul is departed from a wicked body. Then I asked about a particular soul, asking whose it was.’

Gabriel replied, “This is your ancestor Adam, to whom the souls of his descendants are delivered. If a faithful soul arrives, he is pleased, but when an unbeliever’s soul passes, he is displeased.’ Mu did not know that this Adam was an actor, the best of Allah’s theater.

Mu said, ‘After that I beheld men with lips like the lips of camels, having their hands filled with lumps of fire which they stuffed into their own mouths. The lumps of fire shot out from the other end of their bodies. I asked Gabriel who these men were.’

He replied, ‘These have wrongfully devoured the property of orphans!’

Next Mu observed men with unusual bellies, the likes of which he had never seen. On the road were crocodiles rushing upon them like mad camels and driving them into the fire, trampling upon them so that they could never escape from it. Mu asked Gabriel who these men were.

Gabriel replied, ‘They are those who put money at interest.’

After that, Mu beheld men who had before them nice plump meat and at their sides foul and putrid meat, but they ate of the latter and abstained from the former. Mu asked Gabriel, ‘Who are these men?’

He replied, ‘They are those who abandon the women Allah has permitted to them. They went instead to those whom Allah has prohibited to them.’

Then Mu saw women hanging by their breasts and asked who they were.

Gabriel replied, ‘They are women who attribute to their husbands children they did not father.’ The wrath of Allah is very great towards a woman who introduces into the family one who does not belong to it, to eat up their plunder and to observe their nakedness.

Then Mu said, ‘After this, Gabriel took me up to the second heaven, and it contained 2 cousins, Jesus the son of Mary and John the son of Zakariah. Mu didn't know that this Jesus and John were actors. Gabriel was their fellow actor, part of the 2nd Heaven Troupe.

Then he lifted me to the third heaven where I saw a man with a face like the full moon. I asked Gabriel who this was.

Gabriel said, ‘This is your brother prophet, Joseph son of Jacob.’ Joseph, another actor.

Next he made Mu ascend to the fourth heaven, where one man appeared. Mu asked and Gabriel said, ‘This is Idris.’ Gabriel explained to him that some Arabs believed that Idris was an interpreter, considered second to Adam in the realm of prophets.

Then he raised Mu to the fifth heaven, which contained an aged man with white hair and a flowing beard. Mu had never seen an old man more beautiful than him. When Mu asked Gabriel about the aged man, he said, ‘This is the beloved of his nation, Aaron son of Imran.’ This actor won an award for best actor in a drama.

And he raised Mu to the sixth heaven, where there was a dark man with a long nose. Mu asked Gabriel who this man was. Gabriel replied, ‘This is your brother Moses, son of Imran.’ This actor won an award for best supporting actor in a drama.

Then he made Mu go up to the seventh heaven, where he beheld an old man seated on a chair near the roof of the heavenly Kaaba, which is entered daily by 70,000 angels who will not leave it until the day of the resurrection. Mu had never seen a man resemble himself more closely. Mu asked, ‘Who is this, Gabriel?’

He said, ‘This is your ancestor Abraham.’ This actor was well known for impersonations.

Then Gabriel entered paradise with Mu, where Mu saw a dark gorgeous virgin. He asked her, ‘Who are you?’

She said, ‘I am destined for Zayd.’ Zayd, the freedman of the apostle, rejoiced at this good news.

Gabriel did not ascend to a single heaven of the heavens without being asked, ‘Who is this, Gabriel?’ In the seventh heaven, Mu met his Allah, who gave Mu the duty of making 50 daily prayers.

The apostle of Allah continued his story, ‘Then I began my return. When I passed near Moses, who was a good friend to man, Moses asked how many prayers I must make. I told Moses I was obligated to perform 50 prayers every day. Moses told me that prayer is heavy and that my people

are weak. He instructed me to go to my Lord and ask him to lighten it for me and for my people. I returned to my Lord and asked him to alleviate it for me and for my people. And he deducted 10. I went away again and passed near Moses, who repeated what he had said before. So I returned and asked my Lord, who once more deducted 10. I went back to Moses, who sent me many times to Allah with the same command, until so many prayers were deducted that only 5 prayers remained for each day and night. On this last occasion, when I returned to Moses, he repeated his words once more, but I said to him that I had gone back to my Lord and asked him so many times that I was ashamed, that, therefore, I should do it no more.' Mu used this as a lesson for his people, that whosoever among them recites the 5 prayers, believing wholly in their efficacy and validity, will receive the reward due for the 50 prayers originally prescribed.

Then Mu died.

Muhammad below ground

While Mu was in the grave, for 3 days, he was given the revelation of Yeshua Messiah, whom some call Jesus Christ. God the Father gave the revelation of the last days to Messiah to show Messiah's servants what must soon take place. Messiah made it known by sending his angel to Messiah's servant Yochanan, who testified to everything he saw — that is, the word of Elohim and the testimony of Jesus Christ. Yochanan received the revelation, now it was Mu's turn to see it.

At that moment, Mu knew he too was blessed to hear the words of Messiah's prophecy, and Mu was blessed to take to heart what was written in it, because the time of Messiah's return is near.

This is what Mu heard from 6 feet under the ground, as he was pushing up daisies. He heard Yochanan's words to the 7 churches in the Roman province of Asia. How grace and peace were offered to them from him who is, and who was, and who is to come, and from the 7 spirits before God's throne, and from Jesus Christ - the Faithful Witness, the Firstborn from the Dead, and the Ruler of the Kings of the Earth.

Mu heard, again, that Messiah loved his church and freed them from their sins by his blood, and has made them to be the activity of King Yeshua, who is also known as Jesus the King of the Jews. Jesus made the church to be priests to serve God the Father. As Mu had heard while living on earth, but ignored, to God is the glory and power for ever and ever! At this point, Mu was able to say 'Amen' in his spirit, because his spirit was not dead.

Mu saw Messiah coming with the clouds, and every eye saw him, even those who pierced him. All peoples on earth will mourn because of Messiah. Mu could only say, 'So shall it be! Amen!' - when he realized what he heard from Allah and Gabriel was not the same news the God of Israel had sent to the world, because Yeshua gives everyone the chance to hear the truth which can free them from being condemned eternally. Mu had received the wrong version about the God of Israel while he lived on earth, even though creation had presented the God of Israel to him. He had ignored the voice of Israel's God while on earth, so that God was now giving him the message he needed to accept.

Mu heard Messiah say, *I am the First Letter.*

Yochanan - the brother and companion in the suffering, kingdom and patient endurance belonging to Christians in Asia in Jesus - was on the island of Patmo, as the Italians call it. Yochanan was there because of the word of God and the testimony of Yeshua. On the Lord's Day, Yochanan was in the Spirit, and he heard from behind a loud voice like a trumpet, which said: *Write on a scroll what you see and send it to the 7 churches: to Efes, Izmir, Bergama, Akhisar, Sardes, Alasehir, and Denizli.* These were church locations which correspond to Ephesus, Smyrna, Pergamon, Thyatria, Sardis, Philadelphia, and Laodicea.

Yochanan turned around to see the voice that was speaking to him. When he turned he saw 7 golden menorahs. Among the menorahs was someone like the Son of Man, as in Daniel's vision, dressed in a robe reaching down to his feet and with a long golden band around his chest. The hair on his head was white like wool, as white as snow. His eyes were like blazing fire. His feet were like bronze glowing in a furnace. His voice was like the sound of rushing waters. In his right hand he held 7 stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

When Mu saw him, his soul came alive and fell at his feet as though dead. Mu saw Messiah place his right hand on Yochanan, and Messiah said: *Do not be afraid.*

Yochanan was commanded to write what he saw, what is now and what will take place later.

The mystery of the 7 stars that he saw in his right hand and of the 7 golden menorahs is this: the 7 stars are the angels of the 7 churches, and the 7 menorahs are the 7 churches.

To the angel of the church of Ephesus he wrote: *I know your works.*

To the angel of the church in Smyrna he wrote: *I know your tribulation.*

To the angel of the church in Pergamos he wrote: *I know where you dwell.*

To the angel of the church in Thyatira, Yochanan wrote: *I know your charity.*

To the angel of the church in Sardis he wrote: *I know that you have a reputation that you are still alive.*

To the angel of the church in Philadelphia he wrote: *I have set before you a door opened*

To the angel of the church in Laodicea he wrote: *I know that you are*

neither cold nor hot.

After these things, Yochanan looked. There before him was a door standing open in heaven. The voice like a trumpet which he had heard speaking with him before said, *Come up here.*

Instantly he was in the Spirit. There before him in heaven stood a throne. On the throne Someone was sitting. The One sitting there gleamed like diamonds and rubies. A rainbow shining like emerald encircled the throne. Surrounding the throne were 24 other thrones. On the thrones sat 24 elders dressed in white clothing and wearing gold crowns on their heads. From the throne came forth lightnings, voices and thunderings. Before the throne were 7 flaming torches, which are the 7-fold Spirit of God. In front of the throne was what looked like a sea of glass, clear as crystal. In the center, around the throne, were 4 living beings covered with eyes in front and behind.

The first living being was like a lion.

The second living being was like an ox.

The third living being had a face that looked human.

The fourth living being was like a flying eagle.

Each of the 4 living beings had 6 wings and was covered with eyes inside and out. Day and night they never stop saying, *Holy is God of heaven's armies!*

Whenever the living beings give glory, honor and thanks to the One sitting on the throne, to the One who lives forever, the 24 elders fall down before the One sitting on the throne, who lives forever, and worship him. They throw their crowns in front of the throne and say, *You are worthy, Adonai, to have glory!* Yochanan saw in the right hand of him who sat on the throne a book written inside and on the back, sealed up with 7 seals.

Yochanan saw a strong angel proclaiming with a loud voice, *Who is worthy to open the book?*

No one in heaven, on the earth or under the earth was able to open the book or to look into it. Yochanan and Mu began to weep greatly because no one was found worthy to open the book or to look into it. One of the elders said to Yochanan, *Look at the Lion that is from the tribe of Yehuda.*

Yochanan, while holding Mu's hand, saw a Lamb standing between the throne with the 4 living creatures and the elders. The Lamb appeared to be slain, having 7 horns and 7 eyes, which are the 7 Spirits of God, sent out into all the earth. He came and took the book out of the right hand of him who sat on the throne. When he had taken the book, the 4 living creatures and the 24 elders fell down before the Lamb, each one holding a harp and golden bowls

full of incense, which are the prayers of the saints. And they sang a new song, saying, *Worthy are you to break its seals.*

Yochanan looked and heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was thousands of thousands, saying with a loud voice, *Worthy is the Lamb to receive power.*

Every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, Yochanan heard saying, *To the Lamb be blessing.*

The 4 living creatures kept saying, *May it be so.*

The seals are broken

The elders fell down and worshiped. Yochanan saw when the Lamb broke 1 of the 7 seals, and heard 1 of the 4 living creatures saying as with a voice of thunder, *Come.*

Yochanan looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

When he broke the second seal, Yochanan heard the second living creature saying, *Come.* Another, a red horse, went out; and to him who sat on it, it was granted to take peace from the earth, and that men would slay one another; and a great sword was given to him.

When he broke the third seal, Yochanan heard the third living creature saying, *Come.* Yochanan looked, and behold, a black horse: he who sat on it had a pair of scales in his hand, an instrument which the Arabs call *adl.* The dichotomy of Arabic divine justice is this: Shiites believe that God is rationally just, that men have a permanent existence in their souls of the difference between good and evil, and that mankind has complete free will. Sunnis believe that God is necessarily just, that revelation called the Quran is the only way to know good and evil, and that men are afforded some act of the will within predestination. Who knew that one day the Sunnis, long after Mu, would be the branch of Islam that consists of the majority of that religion's adherents? Did Mu know that Shiites would end up being the branch of Islam which would be a political faction that supported the power of Ali ibn Abi Talib, the fourth successor of Mu?

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Yochanan heard something like a voice, in the center of the 4 living creatures, saying, *A quart of wheat and quarts of barley; do not damage the oil.*

When the Lamb broke the fourth seal, Yochanan the Messianic Jew heard the voice of the fourth living creature saying, *Come*. Yochanan looked, and behold, an ashen horse: he who sat on it had the name Death; and Hades was following with him. When Mu saw this with his dead eyes, he was shocked because he expected Death to be washed and wrapped in a clean, white cloth.

Authority was given to Hades and Death over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

When the Lamb - whom some Jews call the Messiah - broke the fifth seal, Yochanan saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained. Mu was a man of war and he killed many people. Jesus came as a man of peace. The followers of Islam, those who take Mu seriously, emulate Mu. The teachings of Islam are militant. Mu knew God loved him, but Mu did not love God enough to leave Islam, because Mu had a strong desire to control others.

Those slain because of God's word and Jesus' testimony cried out with a loud voice, saying, *How long, Lord, will you refrain from judging our blood on those who dwell on the earth?* There was given to each of them a white robe. They were told that they should rest for a little while longer, until the number of their fellow servants and their brethren who were to be killed even as they had been, would be completed also.

Yochanan looked when he broke the sixth seal and there was a great earthquake. The sun became as black as a rough fabric made of hair, and the whole moon became like blood. The stars of the sky fell to the earth, as a fig tree casts its unripe figs when shaken by a big wind. The sky was split apart like a scroll when it is rolled up. Every mountain and island were moved out of their places. Then the kings of the earth, the great men, the commanders, the rich, the strong, every slave and free man hid themselves in the caves and among the rocks of the mountains. They said to the mountains and to the rocks, *Fall on us, hide us from the presence of him on the throne. For the great day has come - who is able to stand?*

After this, Yochanan saw 4 angels standing at the 4 corners of the earth, holding back the 4 winds of the earth so no wind could blow on the earth, on the sea, or on any tree. Many Arabs wondered if these 4 winds included the prevailing winds, trade winds, monsoons and Westerlies. Muslims were wondering if those 4 corners were the east, west, north and south, but some could still not agree on the reference point for those

directions.

Then Yochanan saw another angel ascending from the east, who had the seal of the living God. He shouted out with a loud voice to the 4 angels who had been given permission to damage the earth and the sea: *Do not damage the earth until we have put a seal on the foreheads of God's servants.*

Now Yochanan heard the number of those who were marked with the seal: a Jewish population of 144,000 - sealed from all the tribes of the people of Israel:

I. from Judah, 12,000,
II. from Reuben, 12,000,
III. from Gad, 12,000,
IV. from Asher, 12,000,
V. from Naphtali, 12,000,
VI. from Manasseh, 12,000,
VII. from Simeon, 12,000,
VIII. from Levi, 12,000,
IX. from Issachar, 12,000,
X. from Zebulun, 12,000,
XI. from Joseph, 12,000,
XII. from Benjamin, 12,000.

This list made the Arabs think of Ishmael's 12 sons:

I. Nebaioth,
II. Kedar,
III. Adbeel,
IV. Mibsam,
V. Mishma,
VI. Dumah,
VII. Massa,
VIII. Hadad,
IX. Tema,
X. Jetur,
XI. Naphish
XII. Kedemah.

Ishmael was the founder of the Arabs. Ishmael was a son of Abraham. Isaac, the great ancestor of the Jews, was a son of Abraham. Abraham is titled the father of faith. And yet Muslims say that every person born is born a Muslim. If the child is removed from Islam then that action is supposedly the parent's fault, and each man and woman is obligated by the laws of Islam to return to Islam.

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After these things, Yochanan looked, and there was an enormous crowd that no one could count, made up of persons from every nation, tribe, people, and language, standing before the throne and before the Lamb dressed in long white robes, and with palm branches in their hands.

They were shouting out in a loud voice, *Redemption belongs to our God on the throne!*

All the angels stood there in a circle around the throne and around the elders and the 4 living creatures. They threw themselves down with their faces to the ground before the throne and worshiped God, saying, *May it be so! Praise be to our God for ever.*

Then one of the elders asked Yochanan, *These dressed in white robes — who are they?*

Yochanan wondered if this was a rhetorical question. Yochanan said to him, *My lord, you know.*

Then he said to Yochanan, *These are the ones who have come out of the tribulation.* Then the subject of a temple came up.

Muhammad wondered what temple he was talking about. Was God talking about the Temple of Jerusalem? And if so, which one? For the ones which existed before Mu existed were the center of worship and national identity in ancient Israel.

Mu had heard stories through Arab lips and Jewish neighbors about the early years of the Israeli kingdom, about how the site for a future temple was chosen, how David chose Mount Moriah, which took on the name Temple Mount, where Abraham had built the altar on which to sacrifice his son Isaac.

The First Temple was built during the reign of David's son, Solomon, and completed about 957 years before the birth of Messiah Yeshua. The First Temple was built as a house for the Ark of the Covenant and as a place of assembly for the Israelis. The building itself was not large, but the courtyard was huge. The Temple faced eastward. It had 3 rooms of equal width: the porch, the Holy Place, and the Holy of Holies - this last room being where the Ark rested. A storehouse surrounded the Temple, except on its front side.

The First Temple contained 5 altars: one at the entrance of the Holy of Holies, 2 in the building, a large bronze one before the porch, and a large altar in the courtyard. A huge bronze bowl in the courtyard was used for the washing of priests. Within the Holy of Holies, 2 celestial beings of olive wood stood with the Ark. The Holy of Holies was the innermost sanctuary, considered the dwelling place of the Divine Presence and could be entered only by the high priest and only on the Day of Atonement.

This First Temple suffered at the hands of Nebuchadrezzar the 2nd of Babylonia, who removed the Temple treasures about 604 years before the birth of Messiah. He eventually destroyed the building. This destruction and the deportations of its Jews to Babylonia were seen as fulfillments of prophecy, strengthened Jewish beliefs, and awakened hope for the reestablishment of an independent Jewish state.

Cyrus the 2nd, founder of the Achaemenian dynasty of Persia and conqueror of Babylonia, issued an order allowing exiled Jews to return to Jerusalem and rebuild the Temple, about 538 years before the birth of Christ. This Second Temple was constructed as a modest version of the original building. It was surrounded by 2 courtyards with chambers, gates and a public square. It did not include the objects of the First Temple and the Ark was lost. Ritual, which is the heart of religion, was what made the new Temple elaborate and was conducted by organized families of priests and Levites. While the Persians and Greeks looked on, the Temple was respected and subsidized by Yehudah's foreign rulers. Yehudah was the name of the region where the temple was located, in honor of the chief tribe of Israel.

Antiochus the 4th Epiphanes plundered it about 169 years before the birth of the Savior of the Jews. Antiochus took away its holy feeling about 2 years later by commanding that sacrifices be made to Zeus on an altar built for him. This act touched off the Hasmonean revolt, which enabled Yehudah Maccabeus to cleanse and rededicate the temple. His good deed is celebrated in the annual festival of Hanukkah.

Then the Romans stomped in via Pompey, about 63 years before the Holy One's birth - Pompey entered the Holy of Holies, but left the Temple intact. 11 years later, Crassus plundered the Temple's money box, but the Jews were able to regain their dignity by rebuilding the Second Temple via the hand of Herod the Great, who was king of Yehudah.

Construction of the Temple lasted 46 years. The area of the Temple Mount was doubled and surrounded by a wall, with gates. The Temple was raised, enlarged and surfaced with white stone. The new Temple square served as a gathering place and its porches sheltered merchants and money changers. A stone fence and a rampart surrounded the holy area forbidden to Gentiles. The temple proper began, on the east, with the Court of Women, each side of which had a gate and each corner of which had a chamber. This court was named for a surrounding balcony on which women observed the celebration called Sukkoth. The western gate of the court, approached by a staircase, led to the Court of the Israelis, that portion of the Court of Priests open to all male Jews. Surrounding the inner sanctuary, the Court of Priests

contained the sacrificial altar and a copper laver for priestly washings. This court was surrounded by a wall filled with gates and chambers. The Temple sanctuary building was wider in front than in the rear. Its eastern front had 2 pillars on either side of the gate to the entrance hall. In the hall, a large gate led to the sanctuary, at the western end of which was the Holy of Holies.

The Second Temple became known as the Herodian Temple, and it once again became the center of Israeli life. It was the focus of religious ritual and the storage facility of the Holy Scriptures and other pieces of national literature. It also became the haunt of the Sanhedrin, the highest court of Jewish law during the time of Roman hegemony.

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Then Mu heard Yochanan tell of when God opened the seventh seal. At that moment there was silence in heaven for about 30 minutes. Yochanan saw the 7 angels who stand before God, and to them were given 7 trumpets. Then another angel, having a golden incense container, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all souls set apart as holy by God. These were prayers on the golden altar, which was before the throne. Some Arabs on earth, when reading Yochanan's scroll called *Revelation* for the first time, felt that among those souls set apart was Sophronius, the Patriarch of Yerushalayim.

The smoke of the incense, with the prayers of those souls set apart as holy by God, ascended before God from the hand of the angel. Then the angel took the censer, filled it with fire from the altar, and threw it to the earth. There were noises, thunderings, lightnings and an earthquake.

So the 7 angels who had the 7 trumpets prepared themselves to sound.

The first angel sounded: hail and fire followed, mingled with blood, and they were thrown to the earth. A third of the trees were burned up and all green grass was burned up. This drove the unbalanced sect of the environmentalists crazy!

The second angel sounded: something like a great mountain burning with fire was thrown into the sea and a third of the sea became blood. A third of the living creatures in the sea died and a third of the ships were destroyed. This drove the capitalists crazy, especially the Americans!

The third angel sounded: a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water - the name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter. That star,

Wormwood, released bitter herbs, spreading over the waters. The herbal leaves were divided along the stems and were colored green, gray, and silver. As a result, the rivers smelled like a combination of medicines and beverages. It was God's seasoning for a wicked world.

Wormwood, by its very nature, indicated evil - only the wickedly insane would drink its liquid. This star hit close to home for the Arabs, because it was the plant named after this star under which Ishmael had to sit when Hagar his mother was distraught. The great ancestor of the Arabs, Ishmael, sat as a youngster under that shrub.

Israel was familiar with wormwood because it grew wild in its sandy and desert areas. The ancients once regarded it as therapeutic. The Romans once gave its juice to the victors of the chariot races, health being an honorable prize. Jews embracing tradition would add wormwood to their wine, selling it as vermouth. But now, God had turned the waters of the earth into his own wine.

The fourth angel sounded: a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night. Then Yochanan looked and heard an angel flying through the middle of heaven, saying with a loud voice, *Sorrow to the world, because of the blasts of the trumpet!*

The fifth angel blew his trumpet: Yochanan saw a star that had fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. Then from the smoke came locusts on the earth, and they were given authority like the authority of scorpions of the earth. They were told not to damage the grass of the earth, any green growth or any tree, but only those people who do not have the seal of God on their foreheads. They were allowed to torture them for 5 months, but not to kill them, and their torture was like the torture of a scorpion when it stings someone. In those days people will seek death, but will not find it, and they will long to die, but death will flee from them. In appearance the locusts were like horses equipped for battle:

I. on their heads were what looked like crowns of gold;
II. their faces were like human faces;
III. their hair like women's hair;
IV. their teeth like lions' teeth;
V. they had scales like iron breastplates;
VI. the noise of their wings was like the noise of many chariots with

horses rushing into battle;

VII. they have tails like scorpions, with stingers;

VIII. in their tails is their power to harm people for 5 months;

IX. they have as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon and in Greek is Apollyon - *Abaddon* means place of destruction.

The first woe has passed; there are still 2 woes to come.

The sixth angel blew his trumpet: Yochanan heard a voice from the 4 horns of the golden altar before God, saying to the sixth angel who had the trumpet, *Let go the angels who are bound at the River Euphrates.* The 4 angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of humankind. The number of the troops of cavalry was 200 million. Yochanan heard their number.

This was how Yochanan saw the horses in his vision. The riders wore breastplates the color of fire, sapphire and sulfur. The heads of the horses were like lions' heads. Fire, smoke and sulfur came out of their mouths. By these 3 plagues a third of humankind was killed: by the fire, smoke and sulfur coming out of their mouths. For the power of the horses is in their mouths and in their tails. Their tails are like serpents, having heads - and with them they inflict harm. The rest of humankind, who were not killed by these plagues, did not repent of the works of their hands or give up worshiping demons. They did not give up worshiping idols of gold, silver, bronze, stone and wood, which cannot see, hear or walk. They did not repent of their murders, sorceries, fornication or thefts.

Yochanan saw a strong angel coming down out of the sky, clothed with a cloud. A rainbow encircled his head. His face was like the sun. His feet like pillars of fire. He had in his hand a little open scroll. He set his right foot on the sea and his left on the land, very similar to the Colossus of Rhodes, which was a massive statue of the sun god Helios that stood in the ancient Greek city of Rhodes.

Colossus is called 1 of the 7 wonders of the earth. The sculptor Chares of Lyndus created the statue, which commemorated Demetrius' long siege of Rhodes. The statue was made of bronze and reinforced with iron. It was weighted with stones. The Colossus was 70 cubits high - a measurement Westerners deemed to be at around 105 feet. It stood beside Mandrakion harbor, shielding its eyes with one hand. It straddled the harbor entrance. The statue took 12 years to build; it was completed about 282 years before the birth of Messiah. It was toppled by an earthquake 225 years before the birth of Christ, who is the man assigned as Messiah, even though only a

minority of Hebrews accept him as God and Messiah.

The fallen Colossus was left in place until Islam was established, at which time Arabian forces raided Rhodes. Those forces had the statue broken up and the bronze was sold for scrap. The fragments totaled more than 900 camel loads.

And so, that strong angel, which Yochanan saw, cried with a loud voice, as a lion roars. When he cried, the 7 thunders uttered their voices. When the 7 thunders sounded, Yochanan was about to write, but he heard a voice from the sky saying, *Seal up the things which the thunders said, and don't write.* The angel whom Yochanan saw standing on the sea and on the land lifted up his right hand to the sky and swore by him who lives forever and ever. He swore by him who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be a delay.

The voice which Yochanan heard from heaven said, *Take the scroll which is open in the angel's hand, who stands on the sea.* Yochanan went to the angel, telling him to give the little book.

He said to Yochanan, *Take and eat. It will make your stomach bitter.* Yochanan took the little book out of the angel's hand and ate it up. It was as sweet as honey in his mouth. When he had eaten it, his stomach was made bitter.

They told Yochanan, *You must prophesy again over peoples.* There was given to Yochanan a reed like a rod: and it was said to Yochanan: *Measure the temple.* But he was told to cast out the court which is outside the temple and ignore measuring it, because it is given to the Gentiles. The holy city they shall tread under foot for 42 months.

He was instructed that God would give 2 witnesses, who would prophesy for 2,260 days - witnesses clothed in a coarse cloth worn as a sign of mourning. These are the 2 olive trees and the 2 menorahs that stand before Adonai of the earth. If any man will hurt them, fire shall come out of their mouths and shall devour their enemies. If any man will hurt them, in this manner must he be slain. These have power to shut heaven, that it rain not in the days of their prophecy: and they have power over waters to turn them into blood, and to strike the earth with all plagues as often as they want to.

And when they have finished their testimony, the beast that ascends out of the abyss shall make war against them, overcome them and kill them. Their bodies shall lie in the streets of the great city, which is called spiritually SODOM & EGYPT, where their Lord - the Lord of Jews and Arabs -

was crucified. Tribes, peoples, tongues and nations shall see their bodies for 3 days and a half. They shall not allow their bodies to be laid in sepulchres. They that dwell on the earth shall rejoice over them, make merry and send gifts one to another, because these 2 prophets tormented them that dwelt upon the earth. It shall be like a new holiday for the world: greater than the Rebellion Anniversary of Iraq, or the End of Ramadan in Saudi Arabia, or New Year's Day in the United Arab Emirates.

After 3 days and a half, the spirit of life from God entered into the 2 witnesses. They stood upon their feet and great fear fell on them that saw them. They heard a great voice from heaven, saying to them: *Come up to this place.* They went up to heaven in a cloud and their enemies saw them. At that hour there was made a great earthquake and the tenth part of the city fell. There were slain in the earthquake 7000 souls. The rest were cast into a fear and gave glory to the God of heaven. The second great sorrow is past: behold, the third woe will come quickly.

The seventh angel sounded the trumpet. There were great voices in heaven, saying: *The kingdom has become our Lord's.*

The 24 ancients, who sit on their seats in the sight of God, fell on their faces and adored God, saying: *We give you thanks Lord: because you have taken your power and have begun to reign.*

Heaven's temple is opened

The temple of God was opened in heaven. The Ark of his Testament was seen in his temple, and there were lightnings, voices, an earthquake and great hail.

Then a great wonder appeared in heaven - there was a woman who was clothed with the sun and the moon was under her feet. She had a crown of 12 stars on her head. She was pregnant and cried out with pain because she was about to give birth.

Then another wonder appeared in heaven - there was a giant red dragon there. The dragon had 7 heads with a crown on each head. It had 10 horns. Its tail swept a third of the stars out of the sky and threw them down to the soil. It stood in front of the woman who was ready to give birth to the little baby. It wanted to eat the woman's baby as soon as it came out of the matrix. The woman gave birth to a son who would rule all the countries with an iron rod. Her child was taken up to God and to Hashem's throne. God is Hashem. *Hashem* = The Name. The Name of God, *Hashem Adonai*.

The woman ran away into the desert, to a place that God had prepared for her. There she would be taken care of for 1,260 days.

There was a war in heaven. Michael and his angels fought against the dragon. The dragon and its angels fought back, but they were not strong enough. The dragon and its angels lost their place in heaven: the great dragon was thrown down out of heaven. This giant dragon is that old snake, the one called the Devil or Satan, who leads the whole world into the wrong way.

The dragon and its angels were thrown to the earth. Yochanan heard a loud voice in heaven say, *The victory of our God has now come.* And so the Devil was bound, because the Devil - like sinful mankind - is a slave to philosophy, math and science. The Devil too is chained to the principles of love and strife. The Devil is entwined with earthly things, while mankind is able through Christ to ascend out of unauthorized slavery and rise above the fate of earth.

The dragon saw that he had been thrown down to the earth, so he chased the woman who had given birth to the child, but the woman was given the 2 wings of a great eagle. She could fly to the place that was prepared for her in the desert. There she would be taken care of for 3 and a half years, and there she would be away from the dragon. The dragon poured

water out of its mouth like a river, pouring the water toward the woman so that the flood would carry her away, but the earth helped the woman. The earth opened its mouth and swallowed the river that came from the mouth of the dragon. The dragon was very angry with the woman and it went away to make war against all her other children. Israel has been equated with that woman: a nation who birthed the latter children of Judaism and all of Christianity's children.

That woman's children are those who obey God's commands and have the truth that *Isa* taught. Jesus is Isa in Arabic.

The dragon stood on the seashore. Then Yochanan saw a beast coming up out of the sea: it had 10 horns and 7 heads. On each of its horns there was a crown, and on each of its heads there was a name that was insulting to Elohim. God is Elohim.

The beast looked like a leopard, with bear's feet and a lion's mouth. The dragon gave the beast his own power, his throne and his vast authority. One of the heads of the beast seemed to have been fatally wounded, but the wound had healed. The whole earth was amazed and followed the beast. Everyone worshiped the dragon, because he had given his authority to the beast. They worshiped the beast, saying, *Who is like that beast and who can fight against it?*

The beast was allowed to make proud claims which were insulting to God and it was permitted to have authority for 42 months. It began to curse God, his name, the place where he lives and all those who live in heaven. It was allowed to fight against God's people and to win a victory over them in a battle. It was given authority over every tribe, nation, tongue and group of persons related by common descent.

All people living on earth will worship it, except those whose names were written before the creation of the world in the book of the living which belongs to the Lamb that was killed.

Whoever is meant to be captured, will. Whoever is meant to be killed, will. This calls for endurance on the part of God's people.

Yochanan saw another beast, which came up out of the earth. It had 2 horns like a lamb's horns. It spoke like a dragon. It used the vast authority of the first beast in its presence. It forced the earth and all who live on it to worship the first beast, whose wound had healed. This second beast performed great miracles; it made fire come down out of heaven to earth in the sight of everyone - trying to copy the Jewish prophet Elijah. The Arabs call Elijah *Ilyas*.

This second beast deceived all the people living on earth by means of

the miracles which it was allowed to perform in the presence of the first beast. The beast told them to build an image in honor of the beast that had been wounded by the sword and yet lived. The second beast was allowed to breathe life into the image of the first beast, so that the image could talk and put to death all those who would not worship it. The second beast was trying to copy Hashem, who breathed life into Adam.

The beast forced all the people, small and great, rich and poor, slave and free, to have a mark placed on their right hands or on their foreheads. No one could buy or sell without this mark, that is, the beast's name or the number that stands for the name. This calls for wisdom. Whoever is intelligent can figure out the meaning of the number of the beast, because the number stands for the name of someone. Its number in English is **666**. But the Arabs know this as meaning in Arabic 'In the name of Allah!' - corresponding to the Greek. That is, when that portion of Yeshua's revelation was translated from Greek to Arabic, what the English think is 666 is actually **'In the name of Allah!'** The number which stands for someone is the *Basmala*, the phrase recited before each chapter of the Quran, which some spell as Koran.

Then Yochanan looked and there was the Lamb standing on Mount Zion. With him were 144,000 people who have his name and his Father's name written on their foreheads. Yochanan heard a voice from heaven that sounded like a roaring waterfall, like a loud peal of thunder. It sounded like the music made by musicians playing their harps. The 144,000 people stood before the throne, the 4 living creatures, and the elders. They were singing a new song, which only they could learn. Of the whole human population of that time they are the only ones who have been redeemed. They are the men who have kept themselves pure by not having sexual relations with women. They are virgins. They follow the Lamb wherever he goes. They have been redeemed from the rest of the human population and are the first ones to be offered to God and to the Lamb. They have never been known to tell lies. They are faultless.

Then Yochanan saw another angel flying high in the air, with an eternal message of Good News to announce to the peoples of the earth, to every population, tribe, language, and nation. He said in a loud voice, *Honor God! For the time has come for him to judge. Worship him who made heaven!*

A second angel followed the first one, saying, *She fell! Babylon has fallen! She made all drink her wine — the wine of her immoral lust!*

Babylon, which the Hebrews call *Bavel*, an ancient city which sat on the eastern bank of the River Euphrates in what is now Iraq. There were

some who made it easy for students by saying that Babylon is used for the city name and Babylonia for the country of Babylon.

Babylon, whose ruins lie within the suburbs of the modern city of Baghdad. Akkadian scribes wrote BABYLON, deriving the name from the word *babili*, 'gate of god'. In Torah, the name Babylon is explained as coming from the sounds which create the meaning 'to confuse'.

Babylon, listed with Erech and Akkad in the land of Shinar, the earliest cities in Babylonia.

Babylon, mentioned in texts from the time of the Third Dynasty of Ur, when it served as a provincial capital and seat of a governor. During the Isin-Larsa period it became the capital of a small independent kingdom under an Amorite dynasty. Its kings enjoyed long reigns, which allowed them in time to give Babylon and its kings a dominant role in Mesopotamian politics.

The city gained fame during the time of Hammurapi, when it extended its influence over most of southern Mesopotamia through diplomacy and military conquest. The kings of Babylon saw themselves as heirs of the Akkadian rulers who had first unified Mesopotamia.

During the Middle Babylonian period, Babylon continued as a capital city in southern Mesopotamia. The Assyrian part of Iraq attempted to repair Babylon's politics. Under the Assyrian king Tukulti-Ninurta the First, Babylon was partially destroyed. When Tiglath-Pileser the Third took Babylon, he gave it the status of an independent kingdom united to Assyria. In Babylon, he reigned under another name, Pulu, which is found in the Jewish Bible scroll called 2nd Kings.

Shalmaneser the 5th continued the practice of employing another name in Babylon: Ululayu, an adjective meaning 'of the sixth month', commemorating the month of his birth. The Chaldean Mardukaplaiddina proclaimed an independent kingdom upon Shalmaneser's death. Sargon the 2nd overthrew him.

Eventually, Babylon again became a center of resistance to Assyria, inspiring the Assyrian king Sennacherib to destroy the city, an act viewed as sacrilegious. His son Esarhaddon rebuilt the city and expressed piety toward its gods. At the end of his life he divided his kingdom between his 2 sons, making Shamashumukin his heir in Babylon and Assurbanipal his heir in Assyria. Shamashumukin successfully opposed his father's plans by making southern Mesopotamia completely independent of Assyria. Assurbanipal besieged Babylon and recovered it from his brother.

As Assyria was collapsing, Nabopolassar - a Chaldean - made himself king of Akkad at Babylon. He and his successor Nebuchadnezzar the 2nd

proceeded to build the new Babylonian empire at the expense of the Assyrians.

As the capital of the new Babylonian empire, Babylon underwent a huge program of public building and fortification. After the fall of the empire to the Persians, Babylon still maintained its big boss position. With the fall of the Persian Empire to Alexander the Great, Babylon offered no resistance and was made the capital of his new empire.

But Seleucus the First - nicknamed Nicator - founded Seleucia not far away on the Tigris, and the inhabitants of Babylon slowly moved to Seleucia, deserting Babylon.

The greatness of Babylon left its mark on the biblical writers. Isaiah called Babylon the glory of kingdoms, the splendor and pride of the Chaldeans - while praying for its fall. Jeremiah was concerned about Babylon.

Babylon's city-god, Marduk, became the main state god when Nebuchadnezzar the First recovered Marduk's statue from Elam. The god was represented in a creation story as having supremacy over the entire pantheon conferred on him by the other gods. Later on, the god was called Bel, meaning ‘lord’.

Babylon became famous as meaning the same as decadence and evil and was equated with Rome and its empire. But for most Hebrews, it remained a real place where members of a thriving Jewish community made their homes. The Babylonian Talmud recalls that Babylon's Jewish community was healthy in terms of its orthodox practice in contrast to others in Media and Elam.

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And so Yochanan heard the angel say Babylon has fallen!

A third angel followed the first 2 angels, saying in a loud voice, *Those who worship the beast will drink God's wine, which he has poured at full strength into the anger cup! All who do this will be tormented before the holy angels. The smoke that torments them goes up forever. There is no relief for those who worship the beast, for anyone who has the mark of its name.* This calls for endurance on the part of God's people, those who obey God's commandments and are faithful to Yeshua.

Yochanan heard a voice from heaven saying, *Write this: Blessed are those who die in the service of Adonai!*

Yes! answers the Holy Ghost. *They will enjoy rest, because the results of their service go with them.*

Yochanan looked and there was a white cloud. Sitting on the cloud was what looked like a human being with a crown of gold on his head and a sharp sickle in his hand.

Another angel came out from the temple and cried out in a loud voice to the one who was sitting on the cloud, *Use your sickle, reap the harvest, because the time has come. The earth is ripe!*

The one who sat on the cloud swung his sickle on the earth and the earth's harvest was reaped.

Yochanan saw another angel come out of the temple in heaven and he also had a sharp sickle.

Another angel, who is in charge of the fire, came from the altar. Some thought this was the angel who inspired the Zoroastrians and sent the Wise Men to Bethlehem, so that the Catholics could have something good to say about the Magi. That angel in charge of the fire shouted in a loud voice to the angel who had the sharp sickle, *Use your sickle, cut the grapes from the vineyard, because the grapes are ripe!*

The angel swung his sickle on the earth, cut the grapes from the vine, and threw them into the winepress of God's furious anger. The grapes were squeezed out in the wine press outside the city and blood came out of the wine press in a flood 200 miles long and about 5 feet deep.

Yochanan saw in heaven another great and marvelous sign: 7 angels with the 7 last plagues — last, because with them God's wrath is completed. Yochanan saw what looked like a sea of glass glowing with fire and, standing beside the sea, those who had been victorious over the beast and its image and over the number of its name. They held harps given them by Elohim and sang the song of God's servant Moshe, the song found in the scroll called Devarim:

Hear, you heavens...
Remember the days of old...
For the LORD's portion is his people...
You drank the foaming blood of the grape...
he will take vengeance on his enemies
and make atonement for his land and people.

The Arabs call him *Musa*

Moses, the man whom the Arabs call *Musa*, gave the world the Teaching, made up of 613 Commandments - those commandments fall into 25 categories:

I. God,
II. Torah,
III. Temple and priests,
IV. sacrifices,
V. vows,
VI. ritual purity,
VII. donations to the Temple,
VIII. the sabbatical year,
IX. animals for consumption,
X. festivals,
XI. community,
XII. idolatry and related practices,
XIII. war,
XIV. social issues,
XV. family issues,
XVI. judicial issues and justice,
XVII. slaves, business, loans,
XVIII. unlawful conduct and wrongs independent of contracts,
XIX. prohibitions resulting from historical events,
XX. blasphemy,
XXI. dietary issues,
XXII. Nazirites = 'the separated': those Jews who voluntarily take a vow - abstaining from wine, refraining from haircuts, kept from touching the dead,
XXIII. agriculture,
XXIV. incest and other forbidden relationships,
XXV. monarchy.

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Those victorious over the beast held their harps and sang of the Lamb: *Great are your deeds.*

Yochanan looked and saw in heaven the temple — that is, the

tabernacle of the covenant law — and it was opened. Out of the temple came the 7 angels with the 7 plagues. They were dressed in clean, shining linen and wore golden sashes around their chests.

1 of the 4 living creatures gave to the 7 angels 7 golden bowls filled with the wrath of God, who lives for ever and ever. The temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the 7 plagues of the 7 angels were completed.

Yochanan heard a loud voice from the temple saying to the 7 angels, *Go, pour out the bowls of God's wrath.*

The first angel went and poured out his bowl on the land. Ugly, festering sores broke out on the people who had the mark of the beast and worshiped its image.

The second angel poured out his bowl on the sea, and it turned into blood like that of a dead person, and every living thing in the sea died.

The third angel poured out his bowl on the rivers and springs of water, and they became blood. Yochanan heard the angel in charge of the waters say: *You are just, Holy One; for they have shed the blood of your people and your prophets.*

Yochanan heard the altar respond: *Yes, Lord, true are your judgments.*

The fourth angel poured out his bowl on the sun and the sun was allowed to scorch people with fire. They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.

The fifth angel poured out his bowl on the throne of the beast and its kingdom was plunged into darkness. People gnawed their tongues in agony and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.

The sixth angel poured out his bowl on the great River Euphrates and its water was dried up to prepare the way for the kings from the East.

Yochanan saw 3 impure spirits that looked like frogs:

1. they came out of the mouth of the dragon,
2. out of the mouth of the beast
3. out of the mouth of the false prophet.

They are demonic spirits that perform signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty. Then God says, *I come like a thief! Blessed is the one who stays awake, so as not to go naked.* Then the demonic spirits gathered the kings together to the place that in Hebrew is called Armageddon - the name of the site of the final battle between the forces of good and evil.

The name Armageddon is believed to be a corrupt spelling of Megiddo, a city mentioned many times in Holy Writ. The Valley of Megiddon is referred to in the scroll of the Jewish prophet Zechariah. Some Arabs guessed that Armageddon is a corruption of the Hebrew word for 'mount of assembly', or of 'God's fruitful mountain' which is taken to refer to Mount Zion. The imagery of Yeshua's revelation for Yochanan resembles the imagery found in Yoel's scroll. Yoel contemplated the power of God proceeding from Mount Zion to battle against evil.

As Mu saw all this, he realized he had been called the Glorified One by his followers. Only certain souls called him Muhammad. Now he was meeting Yeshua Messiah, the Revealed One.

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The seventh angel poured out his bowl into the air and out of the temple came a loud voice from the throne, saying, *Done!*

There came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since mankind has been on earth, so tremendous was the quake. It was larger than the earthquakes in:

1) Chile, which was a magnitude of 9.5;
2) USA's Alaska, which was a magnitude of 9.2;
3) Indonesia's Sumatra, which was a magnitude of 9.1.

Those 3 earthquakes happened after Israel was reborn as a nation in 1948 and were the world's greatest earthquakes of modern history. Then God sent a greater one, which split the great city into 3 parts and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath. Every island fled away and the mountains could not be found. From the sky, huge hailstones, each weighing about 100 pounds, fell on people. They cursed God on account of the plague of hail, because the plague was so terrible.

1 of the 7 angels who had the 7 bowls came and said to Yochanan, *I will show you the punishment of the prostitute, who sits by many waters. With her the kings committed adultery and the inhabitants of the earth were intoxicated.*

The angel carried Yochanan away in the Spirit into a wilderness. There Yochanan saw a woman sitting on a scarlet beast that was covered with blasphemous names and had 7 heads and 10 horns. The woman was dressed in purple and scarlet. She was glittering with gold, precious stones and

pearls. She held a golden cup in her hand, filled with very unpleasant things and the filth of her adulteries. The name written on her forehead was a mystery:

BAVEL,
THE MOTHER OF PROSTITUTES
AND OF
THE ABOMINATIONS.

Yochanan saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Yeshua. When Yochanan saw her, he was greatly astonished.

The angel said to Yochanan: *Astonished, are you? I will explain to you the mystery of the woman and the beast she rides, which has heads and horns.*

After these things, Yochanan saw another angel come down from heaven, having great power. The earth was enlightened with the angel's glory. The angel yelled with a strong voice, saying: *Babylon is fallen.* The world had gone off its rocker with food, no longer just eating to stay alive and enjoy it - Babylon had turned food into a religion, placing Italy's sauces, China's pork, and France's snails onto altars to relish and observe, reserving it for those who refused God, while the godly were thrown rotting food, were refused clean water, treated as strangers, left to suffer in nakedness, ignored when sick, made to pant in prisons.

Yochanan heard another voice from heaven, saying: *Go out from her, saints, so that you will not be partakers of her sins. They shall stand afar off for fear, saying: 'Sorrow! that city Babylon: for in 1 hour your judgment has come.' The merchants shall weep: for no man shall buy their merchandise. Merchandise of*:

I. *gold,*
II. *silver,*
III. *precious stones,*
IV. *pearls,*
V. *fine linen,*
VI. *purple,*
VII. *silk,*
VIII. *scarlet,*
IX. *all fragrant woods,*
X. *all manner of vessels of ivory,*

XI. *all manner of vessels of precious stone,*
XII. *brass,*
XIII. *iron,*
XIV. *marble,*
XV. *cinnamon,*
XVI. *odors,*
XVII. *ointment,*
XVIII. *frankincense,*
XIX. *wine,*
XX. *oil,*
XXI. *fine flour,*
XXII. *wheat,*
XXIII. *beasts,*
XXIV. *sheep,*
XXV. *horses,*
XXVI. *chariots,*
XXVII. *slaves,*
XXVIII. *souls of men.*

The merchants will say, *The fruits of your soul are departed from you.*

The merchants of these things, who were made rich, shall stand afar off from her, for fear of her torments, weeping and mourning. They shall say: *That great city, which was clothed with fine linen, glittering with gold. For in 1 hour great riches came to nothing.*

Every shipmaster, all that sail into the lake, mariners, and as many as work in the sea, stood afar off. They cried, seeing the place of her burning, saying: *What city is like it?* They cast dust on their heads, cried, weeping and mourning, saying: *Sorrow! in 1 hour she is made desolate. Rejoice over her, heaven, you holy apostles and prophets; God has judged her.*

A mighty angel took up a stone which was the size of a great stone used for grinding grain in a mill, and he threw it into the sea, saying: *With violence as this shall Babylon be thrown down, and shall be found no more:*

- *the voice of harpers shall no more be heard at all in you;*
- *no craftsman shall be found any more at all in you;*
- *the sound of the mill shall be heard no more;*
- *the light of the lamp shall shine no more;*
- *the voice of the bridegroom shall be heard no more at all in you.*

For your merchants were the great men, for all nations have been

deceived. In her was found the blood of prophets.

After these things Yochanan heard what sounded like a great voice of a great multitude in heaven, saying, *Praise God! Salvation belongs to our God: for true are his judgments; for he has judged the harlot who corrupted the earth. He has avenged the blood of his servants.*

A second time they shouted, *Praise Jah! Her smoke goes up.*

The 24 elders and the 4 living creatures fell down and worshipped God that sits on the throne, saying, *Yes; praise Jah!*

A voice came forth from the throne, saying, *Give praise to God, all you his servants.*

Yochanan heard what sounded like the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying it was necessary to have a shout of joy for Jah*: for the Lord reigns. Let us rejoice, and let us give glory to him: for the marriage of the Lamb has come, and his wife has made herself ready. It was given to her that she should dress herself in fine linen.* Fine linen is the righteous acts of the saints.

The angel said to Yochanan, *Blessed are they that are bidden to the supper of the Lamb.*

Yochanan fell down before his feet to worship him. The angel said to Yochanan, *Don't. I am a fellow-servant with you. Worship God, because the testimony of Yeshua is prophecy's spirit.*

Yochanan saw the heaven opened, and behold, a white horse, and he that sat thereon called Faithful & True. With justice he judges and makes war. His eyes are a flame of fire, upon his head are many crowns. He has a name written which no one knows but he himself. He is dressed in a garment sprinkled with blood: and his name is called The Word of God. The armies which are in heaven followed him on white horses, clothed in fine linen, white and pure. Out of his mouth proceeds a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron. He treads the winepress of the fierceness of the wrath of God, the Almighty. He has on his garment and on his thigh a name written:

KING & LORD.

Yochanan saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in mid heaven, *Come to the great supper of God; that you may eat the flesh of kings. Eat the flesh.*

Yochanan saw the beast, the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against

his army. The beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image. The 2 of them were cast alive into the lake of fire that burns with brimstone: and the rest were killed with the sword of him that sat on the horse, even the sword which came forth out of his mouth: and all the birds were filled with their flesh.

Yochanan saw an angel coming down from heaven. The angel had the key to the bottomless pit and a large chain in his hand. The angel grabbed the dragon, that old snake who is the Devil and Satan, and tied him up for 1000 years. He threw him into the bottomless pit, closed it and locked it over him. The angel did this so he could not trick the people of the earth anymore until the 1000 years were ended. After 1000 years he must be set free for a short time.

Yochanan saw some thrones and people sitting on them who had been given the power to judge. Yochanan saw the souls of those who had been killed because they were faithful to the message of Yeshua and the message from God. They had not worshiped the beast or his idol, and they had not received the mark of the beast on their foreheads or on their hands. They came back to life and ruled with Christ for 1000 years.

The others that were dead did not live again until the 1000 years were ended. This is the first raising of the dead. Blessed and holy are those who share in this first raising of the dead. The second death has no power over them. They will be priests for God and for Messiah and will rule with him for 1000 years.

When the 1000 years are over, Satan will be set free from his prison. Satan will go out to trick the nations in all the earth — Gog and Magog — to gather them for battle. There are so many people they will be like sand on the shore of the sea. Satan's army marched across the earth and gathered around the camp of God's people and the city God loves. Fire came down from heaven and burned them up. Satan, who tricked them, was thrown into the lake of burning sulfur with the beast and the false prophet. There they will be punished day and night forever.

Yochanan saw a great white throne and the One who was sitting on it. Earth and sky ran away from him and ceased to be seen. Yochanan saw the dead, great and small, standing before the throne. Books were opened, and the book of life was opened. The dead were judged by what they had done, which was written in the books. The sea gave up the dead who were in it, and Death and Hades - which some Hebrews call *Azazel* - gave up the dead who were in them. Each person was judged by what he or she had done.

Death and Hades were thrown into the lake of combustion in which fuel is ignited and combined with oxygen, giving off light, heat and flame. That lake of fire is the 2nd death. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

Yochanan saw a new heaven and a new earth. The first heaven and the first earth had disappeared. There was no sea any more. Yochanan saw the holy city, the new Yerushalayim, coming down out of heaven from God. It was prepared like a bride dressed for her husband. Yochanan heard a loud voice from the throne, saying, *God's presence is with people: he will live with them. God himself will be with them. He will wipe away every tear.*

The One who was sitting on the throne said, *I am making everything new! because these words are true.*

The One on the throne said to Yochanan, *Finished. I am the Alpha and the Omega, I will give free water from the spring of the water of life to anyone. Those who win the victory will receive. I will be their God. Cowards will have a place in the lake of burning.*

1 of the 7 angels who had the 7 bowls full of the 7 last troubles came to Yochanan, saying, *Come, I will show you the bride, the Lamb's wife.*

The angel carried Yochanan away by the Spirit to a very large and high mountain. He showed Yochanan the holy city, Jerusalem, coming down out of heaven from God. It was shining with the glory of God and was bright like a very expensive jewel, like a jasper, clear as crystal. The city had a great high wall with 12 gates with 12 angels at the gates, and on each gate was written the name of 1 of the 12 tribes of Israel. There were 3 gates on the east, 3 on the north, 3 on the south, and 3 on the west. The walls of the city were built on 12 foundation stones and on the stones were written the names of the 12 emissaries of the Lamb.

The angel who talked with Yochanan had a measuring rod made of gold to measure the city, its gates and its wall. The city was built in a square and its length was equal to its width. The angel measured the city with the rod. The city was 1500 miles long, 1500 miles wide and 1500 miles high. The angel measured the wall. It was 216 feet high, by human measurements, which the angel was using. The wall was made of jasper. The city was made of pure gold, as pure as glass.

The foundation stones of the city walls were decorated with every kind of jewel:

1. the first was jasper - the speckled stone,
2. the second was sapphire - the blue stone,
3. the third was chalcedony - of white streaks,

4. the fourth was emerald - the green gem,
5. the fifth was onyx - which looks like a fingernail,
6. the sixth was carnelian - of brilliant brown,
7. the seventh was chrysolite - the glassy gem,
8. the eighth was beryl - having the color of the sea,
9. the ninth was topaz - tinted with red wine,
10. the tenth was chrysoprase - a mixture of gold and green,
11. the eleventh was jacinth - deep purple,
12. the twelfth was amethyst - intoxicated with violet.

The 12 gates were 12 pearls, each gate having been made from a single pearl. The street of the city was made of pure gold as clear as glass.

Yochanan did not see a temple in the city, because the Lord God Almighty and the Lamb are the city's temple. The city does not need the sun or the moon to shine on it, because the glory of God is its light and the Lamb is the city's lamp. By its light the people of the world will walk and the kings of the earth will bring their glory into it. The city's gates will never be shut on any day, because there is no night there. The glory and honor of the nations will be brought into it. Nothing unclean, no one who does shameful things or tells lies will ever go into it. Only those whose names are written in the Lamb's book of life will enter the city.

The angel showed Yochanan the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing 12 crops of fruit, yielding its fruit every month. The leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. They will reign for ever.

The angel said to Yochanan, *These words are trustworthy. The Lord who inspires the prophets - whom the Hebrews call the neviim - sent his angel to show his servants the things that must take place.*

God then said, *Look, I am coming! Blessed is the one who keeps the words of the prophecy.*

Yochanan was the one who heard and saw these things. When Yochanan had heard and seen them, he fell down to worship at the feet of the angel who had been showing them to him. He said to Yochanan, *Do not do it! I am a fellow servant with you. Worship God!*

He told Yochanan, *Do not seal up the words, because the time is near. Let the one who does wrong continue; let the vile person continue; let the one*

who does right continue; and let the holy person continue.

God said, *I am coming soon! My reward is with me, I will give to each person according to what they have done. I am the Alpha and the Omega, and so blessed are those who wash their robes. Outside are the dogs who practice magical arts. I, Messiah Jesus, have sent my angel to give you this testimony for the Messianic shuln, Jews and Gentiles belonging to Messiah. I am the Root of David, and the bright Morning Star.*

The Spirit & the bride say, *Come!*

Let the one who hears, declare, *Come!*

Let the one who is thirsty come too. Let the one who wishes take the free gift of the water.

Yochanan warns everyone who hears the words of the prophecy of this scroll: if anyone adds anything to them, God will add to that person the plagues described in this scroll; if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

Yeshua said about these things, *I am coming soon.* And so Yochanan wanted Yeshua to come. Then Yochanan gave his approval of Yeshua's coming and wished Yeshua's grace upon Elohim's people. Yochanan added the final word, as per Yeshua, writing this: Amen.

Muhammad grounded

After this, the God of Israel caused Mu to rise from the dead. Mu rose while the Muslims slept at night. His movement out of the home was like the translation of Philip in the scroll of Acts. Mu found himself somewhere far east of Azotus, the city which is called Ashdod by the Hebrews today.

As Mu thought of what he had just heard and seen and felt via Messiah's revelation, he was grieved that not one Greek Orthodox preacher had shown him the scroll called *Revelation*, even though the preacher's organization claimed to be the very one entrusted with God's word. What is more, he learned in the process that Yochanan - the author of *Revelation* - was a Jew, far removed from exclusive learning. Mu's impression of the Orthodox Church being an exclusive organization did not match the very inclusive nature of the last scroll of the *Brit Hadashah*.

Mu came to the realization that many teachers were too busy shoving catechisms down people's throats. It seemed to him that gone were the days when the religious country clubs representing Christ would actually use Revelation as the basis of a detailed sermon of the world's end. Mu was living in those last days! Mu compared Orthodox ways with Romish ways, but he could not see that the next time a Romish leader would again have the sense to preach Christ from the scroll concerning the unveiling of Christ would be about 700 years after the death of Mu, when Francesco Matteo Savonarola would preach on a garden of delights, and, as a result, be excommunicated by the clergy who play on mental ropes the way children play on the ropes of a playground. The Arabs had noticed that the self-righteous of the Lord's church liked to play on ropes. Hundreds of years later the descendants of those Arabs would see Christian reformers hang the self-righteous by those ropes.

Mu went deep into the Arabian desert, like the apostle Paul did. Except Paul received his revelation as a living man. Mu needed a quiet place to process the revelation he had seen in the grave. Mu saw the revelation in a way similar to the near death experiences the living have while in a coma. Some have been on a hospital bed with no brain activity and yet, while in a coma, have been sent to places in the spirit.

In the desert, Mu meet a Dutchman who had fled to the desert to seek stillness with God. In that quiet place, the Dutchman and Mu had dialogue, but Mu, in his shock over seeing the difference between his Islamic theology and real theology, was short on words.

The Dutchman said to Mu, 'As human beings we interact with each other, with our environment and general circumstances in life, not realizing that every precious moment is a significant event designed to develop a vitally important part of our make-up.' Mu looked at him and continued to listen.

'Perhaps you've never come to realize it, but you've been a collector of marbles all of your life. Without them you will have been but an empty shell of a human. There might have been times when the stresses of life have made you go a little crazy, causing other people to say you have lost some of your marbles. That certainly proves that all of us are marble collectors.'

Mu said, 'I am not convinced.'

The Dutchman, named Jacobus, replied, 'I'm going to set about proving it to you. Here is an illustration. The marbles you've been collecting have come in many colors and sizes. Picture this: you've just made your entrance into this world by being born into it. After a few hours you start hungering. Your mother feeds you and you achieve satisfaction. Now drop 1 marble into a glass container, which represents the knowledge of hunger and a food substance to satisfy that hunger.' Mu was wondering if Jacobus had lost his marbles, but at this point, Mu was feeling he still did not have all of his own marbles. And Mu was amazed that Jacobus knew Arabic - God had given him the gift of tongues, like in the scroll called *Acts*.

Jacobus continued, 'You're now at a house where strange sounds and the voice of your mother enter your little being. This is just more information beginning to record itself inside of you. You can add 2 more marbles to the container to cover that. You see, as you grew up, along the way a great many things filled up that container through your senses of smell, taste, touch, vision and hearing - add several more marbles to the jar. You're on the verge of intellectual greatness and along the way your mother has been telling the whole world that you appear to be exceptionally smart, probably more so than any other child in existence.' When Mu heard this he remembered his childhood.

Jacobus continued: 'Then you entered your teen years. The years since birth had exposed you to a great amount of experiences at home, in school and the geographical environment of your activities and wanderings. All of this is worth quite a few marbles. Throw them in. Your mental and physical

prowess is beginning to take shape. Your container of marbles is beginning to become quite colorful. At this teen stage you probably have not come to realize that the mound of marbles lying within your mind is really all that you consist of. Are you more than that? Your knowledge, personality and character are woven into your current collection of colorful marbles, which churns out intellectual processes used for informing the world that you have arrived into and that the marbles your parents possess are at an inferior level of quality. You are even ashamed to be seen with these lesser marbles.' This reminded Mu of his teenage years.

Jacobus looked into Mu's eyes and said, 'You've completed your education and have been a worker for quite a few years. The marbles of unforeseen hardships, disappointments, and some happy moments have found their way in over the many years. The marbles now come in at a much slower rate and the picture of who and what you are has become pretty clear. You are no more than that particular bunch of marbles that only you have built up. There's not a person in the world with the same brain of marbles. Everyone has a different collection of spherical toys in their head: some of glass, or clay, or steel.'

While talking with Mu, Jacobus was tossing agate marbles into a shallow funnel of sand by his lap. Then Jacobus continued, 'Here is the moral of the story. The marbles, that only you have, represent the entire picture of your soul. The marbles dished out to you, most of them of the kind that you chose, make up your identity as an individual. Your consciousness as a human revolves around the content of your soul. What comes out of that soul will be your word, your word based only on the specific kind of marbles lodged in your mind of knowledge about yourself and the world as you perceive it. This is your word, your soul - you are one with your word and your soul.' At this point Mu wondered if this Dutchman was a mystic. Bedouins had passed on stories throughout Arabia about a strange tribe in Europe by the sea which had issued forth a prophecy about a coming ruler named Aldegisel, who would rule Frisia. Mu wondered if this man in front of him was Aldegisel unleashed and out of his element. After all, Mu wondered if being brought back to life did something to his own brain, contorting marbles. Was he hearing this Dutchman clearly?

Jacobus continued, 'You started with the breath of life. This breath of life came from God, whom you call Allah. He made you in his image, meaning you were made to be a little god complete with part of him to give you life and to be just like him, to be a spirit. This spirit, this life within you is represented by the air inside the glass container you used to collect the

marbles. You had an infant spirit that needed marbles to start giving identity to your spirit, which identity was to become your soul and your word. Throughout your life your spirit has been animating your growing soul and presenting it to the world as your word through your physical body, the latter being represented by the glass container. The world has been observing your marbles, which are your soul and word, through that glass container – and so has God. The world has been judging you by your word – and so will God. After all, God asked a question: What shall it profit a man, if he shall gain the whole world and lose his own soul? If you don't already know, you need to find out what God meant by that. The bottom line is this: don't lose your marbles.'

Mu realized he could not repent of his own Islam. He was too convinced of Allah's message. He was like the man who actually did get lucky enough to escape hell's flames and come back to earth's surface to warn his brothers about Torah, to follow Torah's life. But instead of warning his brothers, that they must dance to the song of Moshe, Mu clung to the 5 pillars of Mecca's most famous religion:

1. reciting the Muslim profession,
2. performing prayers,
3. paying a charity tax,
4. fasting during the month of hunger,
5. traveling to Mecca.

That is why Mu became Mecca's most famous man. As hard as it was, Mu wanted the praise of men more than praise from God.

After the conversation with Jacobus, Mu walked away into the desert night, looking back at the Dutchman who sat in front of the campfire. After about 3 miles of walking, Mu found a cave and slept. In a dream, there was the Hebrew psalmist Asaf, who stood at the crossroads between East and West, the psalmist who wrote that Elohim stands in the divine assembly. There, with the judges of Israel, Elohim judged. As Elohim judged, he asked how long the divine assembly would go on judging unfairly, favoring the wicked.

A man of the West, unlearned in the Scriptures and unfamiliar with the Eastern bent of Hebrew Holy Writ, was found mistranslating Asaf's psalm and gave the translation to a man of the East. The man of the East read the translation and thought the Westerner was saying that Elohim stood in the assembly of pagan gods.

Mu was in the dream, wherein he saw Elohim sitting at a meeting which looked like a combination between a board meeting and a banquet. Mu

did not realize that the God of Israel, Elohim, was about to show Mu more things which would happen in the future.

At the table were the Greek gods. The most powerful of all, Zeus, was god of the sky. He claimed to be the king of Olympus when he heard that Elohim stated that Messiah was King of Jerusalem. Zeus' temper affected the weather. Zeus threw thunderbolts when he was unhappy. He was married to Hera, but had many lovers. His symbols are the oak and the thunderbolt. Elohim was content to have the olive tree as his own symbol.

Hera's nickname among the Romans was Juno. Hera was the goddess of marriage. So obviously she was the queen of Olympus, the highest mount in Greece. She was Zeus' wife and sister - they had married before Elohim had given Moshe the Torah, which meant it was okay to be married to your siblings. She sought revenge when Zeus betrayed her with his lovers. Her symbols are the peacock and the cow. Elohim is content with the Shield of David as his other symbol.

Poseidon, whom the Romans call Neptune, was god of the sea. He was the 2nd most powerful god in the Greek mind. His brother, Zeus, was the most powerful god in the Greek psyche. Poseidon lived in a beautiful palace under the sea when he was not dining and making business deals in the heavens. He caused earthquakes when his temper flared. His symbols are the horse and the 3-pronged pitchfork. He got the pitchfork idea from Satan, because, after all, Satan was the angel who led all the other bad angels, and the pagan gods were all bad angels who, every once in a while, had to sit down with Elohim, because creation is accountable to Elohim, the Messiah.

Iyov, the man of God who blessed men on earth, shared with the world how God every once in a while called the sons of God, sons who were sometimes called pagan gods, to the dinner table, just to remind them who their Master was. Often the gods would try to make business deals with Elohim, but he would have none of it, because God is a socialist, not a capitalist.

Hades, whom Rome called Pluto, was a real number, that one! Hades was king of the dead. He lived in the underworld, the guarded land where he ruled over the dead. He was the brother of Zeus and the husband of Persephone. Down on earth, many knew Hades as Hell. Many associated him - the king, the demon - with the dead, the underworld, the guarded land.

Hades had taught different versions of that land to different peoples. Some humans called that land 'the abode', usually beneath the earth, a place of the unredeemed dead or the spirits of the damned. To those humans the underworld was a deep pit or distant land of shadows where the dead are

gathered. The underworld was a land which issued forth dreams, ghosts and demons. In its most terrible districts, or levels, sinners pay the penalty for their crimes.

To some men the underworld is a place of punishment rather than darkness and decomposition, because of the worldwide belief that a moral universe requires judgment and retribution. Because the banner over hell reads: CRIME MUST NOT BE PROFITABLE.

It seemed the general consensus in the world was that hell was the opposite of heaven, the lowest point of the cosmos, the land where God is not. As a result, the cultures of the world wrote about hell, saying, in essence, the journey to hell is a place of legends and stories, that hell is the symbol of evil, alienation and despair.

In England, the English people got their word for hell from the Germanic words which mean 'to cover', because hell is a place where things are concealed. Not to be outdone by words, Hel was a queen of Norse invention who stood as the Scandinavian queen of the underworld.

Then there is Greece's and Rome's version of hell. In Greece, Hades is an underworld god, a personification of death whose realm is divided from the land of the living earthlings by a terrible river, resembling the Mesopotamian land of the dead. The house of Hades is a maze of dark, cold and joyless halls, surrounded by locked gates and guarded by a hellhound. Hell's queen, Persephone, lives there as a prisoner. This sad picture is confirmed in Homer's tale, a tale whose hero is Odysseus. When Odysseus visits Hades to consult the seer Tiresias, he finds its inhabitants incapable of communicating with him until they drink from ram's blood. To him, those who died unexpectedly and those who were not buried properly suffer more than common sinners do.

But that was the view of the early Greeks. Later on, Greek traditions began to broaden their view of the afterlife. Some cults claimed that adherents would enjoy a heavenly immortality, while those outside the cult would fall into the gloom of Hades. Those who followed a hero named Orpheus were taught that life was a ride on a sorrowful wheel. Cycles of recurring birth and death itself was a kind of hell. Gold tablets found buried in graves throughout Greece and southern Italy, dating back to the 4th century BCE, offer an account of the geography of the otherworld, warning the deceased to shun the waters of forgetfulness and to recite the passwords that admit one to the company of the blessed. Philosophers such as Plato and Cicero found in these myths rich material for reflection on the nature of justice.

As the Greeks and Romans passed through the glory times of the Septuagint, Mediterranean societies played host to an abundance of teachings promoting the final events of history, in which the underworld was explored in deeper ways. While Odysseus travels no farther than the entrance to the underworld, Virgil the Roman sends Aeneas through Sibyl's cave by the shores of a bad-smelling lake. Virgil's hell includes special compartments for babies, suicides and specific punishments for specific crimes. The ordinary dead, who do not merit a hero's reward or a scoundrel's punishment, remain unaccounted for.

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The next guest at Elohim's long and round table was Aphrodite, whom the Romans call Venus. She is the goddess of love and the protector of sailors, like the ones who threw Yonah overboard when he was running away from the God of Israel. Her symbol is the myrtle tree, and yet she knows full well that Isaiah the Hebrew prophet wrote that the Most High would plant myrtle trees in the desert.

Apollo was seated next to her, the god of music. He was the reason that King Shaul of Israel was tormented; the reason why Shaul threw a weapon at David even though David was trying to soothe the king with good music - the music of the good soul was not good enough for the tormented soul. Apollo is the son of Zeus and the twin of Artemis. His symbol is the laurel tree, the tree which provides wreaths for victorious athletes.

The Romans had a special name for Ares - they called him Mars. Ares was the god of war, practicing cruelty and cowardice, depending on the situation. Ares was the son of Zeus, but was disliked by Zeus - that is why Ares felt so at home at God's meeting table, because God shows Fatherly love. Ares' symbol is the vulture. Yes, even though Ares felt comfortable at God's table, he still felt the need to play the part of the demon. Ares is known for carrying a bloody spear.

Artemis was the goddess of the hunt. She hunted with silver arrows. Artemis was the daughter of Zeus and the twin of Apollo. Her symbol is the cypress tree. She was jealous that David, God's servant, would dare to play musical instruments made of cypress.

Athena is known to the Romans as Minerva. Athena was the goddess of wisdom. She was skilled in the art of war. Athena sprang from the

forehead of Zeus and became his favorite child. Her symbol is the owl. That is why owls like to roost in the ruins.

Hephaestus is known to the Romans as Vulcan. Hephaestus was the god of fire, the inspiration behind the Zoroastrians. He made armor for the gods, but loved peace. He was the son of Hera and married Aphrodite. His symbol is the anvil.

Hestia is known to the Romans as Vesta. Hestia is the goddess of the hearth, the darling of the fireplace at the center of the home. She acts as the most gentle of the gods. Hestia is the sister of Zeus. Fire is her symbol too.

Hermes is known to the Romans as Mercury. Hermes was the messenger god. He invented boxing. He was the son of the constellation Maia. He wore winged sandals.

Demeter is known to the Romans as Ceres. Demeter is the goddess of the harvest. She is the sister of Zeus. Her daughter Persephone was forced to live with Hades each cold season. Her symbol is wheat.

Dionysus is known to the Romans as Bacchus. Dionysus was the god of wine. The world thinks he invented wine. He is the one who inspired Noah to get drunk on wine and lay uncovered in his tent. Dionysus was honored with springtime festivals that centered on stage drama. Dionysus was the son of Semele, one of the mortal women who had sex with the mysterious sons of God mentioned in Elohim's scroll called Genesis. Dionysus' symbol is the ivy.

Sitting next to that European section of demons were the Egyptian gods. Amen, a major male demon of the River Nile, was the spirit who whispered in Pharaoh's ear while that ancient king was standing beside the Nile in a dream.

Anubis bragged about guiding souls.

Apis is a supposed holy bull who serves as an attorney between humans and the braggard god Petah.

Geb is the earth god who inspires those who hug trees while ignoring the Creator. Geb is also the demon who gives fear to American political candidates like Jeb Bush, politicians who claim God's name and yet promote policies of fear.

Hathor is the other goddess of love, the demon who animates Pentecostal worshippers with false joy.

Horus is the god of day: that is, since he is the false god of the sky, he gives support to the prince of the power of the air, the spirit who is at work in those who disobey the God of Israel.

Isis is the goddess of motherhood.

At this point in the dream, Mu saw how Isis would give birth to an Islamic state in the region surrounding Yerushalayim one day, a state of transnational Sunni groups funneling fear into the lands around the Holy Land, a state of Sunnis launching attacks against Iraqi government forces out of strategic cities, while in Syria causing the same troubles.

Sunni momentum inspired the incarnation of Isis into a political body called ISIS, an organization which made huge territorial gains, thus moving them to proclaim the establishment of an Islamic government led by a Muslim civil leader named Abu Bakir, who considers himself to be the successor of Mu.

Did Mu know that ISIS would have its origins in a war between 4 major Western powers and Iraq in the distant future, based on his supposed prophetic powers? Did Mu know that there would be eyewitness accounts that ISIS would enforce edicts and ensure compliance by carrying out public executions, amputations and lashings? Did Mu know that the corpses of the executed would be displayed to the public as a warning against disobedience? Did Mu foresee and plan for ISIS to carry out sexual violence, forced marriages and sex slavery?

Did Mu feel the future heat when the United States, Jordan, the United Arab Emirates, Bahrain, and Saudi Arabia would, as a result of Muslim arrogance, fight against evil forces in Syria?

Did Mu hear from Allah that it would be okay for ISIS members to destroy Assyrian artifacts and demolish ruins at Nimrud, Iraq? Yes, the Islamic State of Iraq & Syria would have its hands full - of blood. But Jah does not forget blood, just like he saw Avel's blood crying out from the ground. Blood has a voice.

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Next to the demon Isis at God's table was Kepera, god of the sunrise. Yes, God even prepared a table before the enemies of demons, in the presence of enemies. After all, the world of Satan does have a hierarchy and a culture of unhealthy fears.

Next to Kepera was Kenemu, the god which has a ram head.

Mentu, the solar god who sometimes acts as the god of war, played a part in publishing Hitler's autobiography *My Struggle* in Egypt, turning it into a bestseller as he waged war in the literary realms.

Min, the demon-god known as Sir Principle of Physical Life in the lower regions of the sky, was otherwise known as Mr Evolution Theory crawling around in the soil with earthworms.

Nephthys, goddess of the dead, was the inspiration behind those who live in the City of the Dead, Cairo's El Arafa cemetery.

Nu, the god dubbed as the chaos from which the world was created, was the idea behind the Chaotic Set Theory of Genesis.

Osiris, the god of the underworld, manages organized crime.

Ra, the god of the sun, the one responsible for the worshippers of Stonehenge.

Serapis, the god who united the attributes of certain false gods of Egypt, which led to animating the dark forces of the ecumenical movement.

Set, the god of darkness, the main force behind goth subculture.

Thoth, the god of carnal wisdom who acts as the scribe of the gods, making sure books like the Quran of the Muslims, the Vedas of the Hindus, and the Egyptian Book of the Dead all serve as focus material for those who doubt the God of Israel.

Sitting next to the Egyptian gods were those of the cold north, the Norse gods.

Balder, the god of light who makes so many Lutheran worship services so boring, while convincing the acolytes of that sect of Christianity that that is all there is to honoring Yeshua.

Bifrost, the god of the rainbow bridge connecting earth to Asgard, the location of Valhalla, which serves as the imaginary place into which the souls slain in battle are received: this bridge is currently manned at its earthen station by homosexuals, those confused souls whom the God of Israel loves, and yet has given over to a reprobate mind, so that their depraved acts could match their dishonoring of the Lord of Israel - all the while the Master of Israel beckons them to repentance.

Bragi, the god of poetry, the one behind lyrics destroying the minds of millions of hearers who embrace songs by musicians like a gal born in Manhattan, telling people to just dance.

Buri, the ancestor of the gods which controlled the minds of the Vikings, the seamen who started prospering after the death of Mu.

Embla, the goddess who convinced the world to focus all attention on Lilith, the female demon who is supposed to be Adam's first wife.

Frey, the god of fertility who invented dirty sex jokes.

Hoth, the blind god of night, who convinces young men and women that nightclubs are good places to meet spouses.

Loki, the god of mischief, the one who animates the Palestinians who throw rocks at Israelis.

Sitting next to him but in the same group of gods were 9 valkyries, goddesses who pretend to be virgins, who act as messengers of Odin and who convince Muslims that 72 valkyries will be the reward of Muslims who enter a mysterious garden of the future called Jannah.

Sitting next to the Norse gods were the Aztec gods. Huitzilopochtli, the god of the sun, was there, reminding all souls that pagans once built a temple in his honor and sacrificed many humans to him. Huitzilopochtli is the other name for Moloch, the demon who demands abortion.

Quetzalcoatl, the god of learning, the leader of the Jesuits who slayed Jews in the New World.

Muhammad awakens

Mu awoke from his dream. Then he heard Allah directing him to go to the burial ground of Moses, so that Mu could be buried alive. But Mu was comforted by Allah when Allah assured him that he would stop his heartbeat as soon as the soil started to fall on his chest.

Mu did not know how to get to the burial site. At this point, Mu saw a star sitting above the spot where the grave was. Something inside Mu, a marble, told Mu that the star was right above the place where he needed to go. The star was Satan disguising himself as a point of light. Shaul the emissary had warned about such things, but Mu did not know because he had never read Shaul's letters. Besides, on his way to his grave he had come across Syrian rue and had mixed it with another dangerous substance, which made Mu hallucinate and render him unable to see the true form of the star.

Mu moved himself closer to the grave which was already dug by a dust devil. A satyr, which some call a desert demon in the flesh, was standing by waiting to toss the soil into the grave. The angel of death, whom some Jews call *Moloch Homovis*, looked on, to make sure Mu would not hesitate.

At this moment, fear moved Mu to realize that Yeshua was the Way. This was his deathbed confession. His confession of Messiah while standing before his bed of dirt. He realized Christ was more than a Muslim prophet, he was the Savior and God of all. He now believed in his heart. Head and heart were now one for him concerning the Good Shepherd. But it was too late to tell others, because it was time for Mu to die, again. The momentum of Islam was too strong, and Mu's followers would not believe their founder would give in to the love of God as per Jesus.

Islam had already become a *poltergeist* taking on flesh. This new religion of surrender to Allah was continued after Mu's 1st death by a friend of Mu named Abu Bakir, a man of Mecca who made the Islamic ghost more easy to see on the stage of world religions. Abu did so by becoming the 1st Muslim caliph following Mu's first death. A caliph is a religious successor, and Abu made sure the ghost would be responsible for physical disturbances by making loud noises in the Wars of Apostasy, which led to the throwing

around of objects in the 1st Fitna.

Mu would not live to see Islam as the 3rd Way in the world: Judaism being the 1st, which leads to the 2nd, Christendom. But the Christendom he saw in the grave was not the version offered by Europe - it was expansive, an Asian-based Christendom. The 3rd Way was like a monotheistic religion flying through the universe like a comet, full of ice, heating up when nearing the Sun of Righteousness spoken of by Malachi the Jewish prophet.

The 2nd Way, the Middle Way, was the way of moderation, allowing the rich and poor to shake hands, permitting liberals and conservatives to kiss each other with brotherly love. Buddha spoke of the Middle Way, but it was a way based on salvation by good works, not the way enabled by the blood of the Lamb. The Middle Way of the Lamb has outlived all other ways. The grave sucked up every founder who found a way apart from Christ. Christ brought in his train the Judaism of the Bible and rose to the 3rd heaven with it, seated at the right hand of Abba.

And so God, in concert with Allah, buried Mu in Moab, in the valley near Beth Peor, but to this day, no Muslim knows where Mu's grave is. Because, unknown to most humans, demons still have to obey God. Because Hashem is still Lord of lords, even Lord over the lord of the flies. Hebrews know the lord of the flies as Baal Zevuv. Arabs know him as Baal ad Dubab. The Englishmen know him as Beelzebub.

At this point in history, the God of Israel - Israel's Hashem - was burying Mu in the universal *genizah* spot. Genizah is the Hebrew word for burial. The genizah in Jewish parlance was designed as a temporary receptacle for old books. In Hebrew culture, a book is like a man. When those old books are worn out, they are hidden in the ground to preserve them from being profaned. The Israeli genizah was not only for scrolls which were overused, but also for those which were faulty. And so, in this case of Mecca's most famous man, Mu was Hashem's *apocrypha*, God's hidden book. This spot next to Moses was Mu's second burial. God had given Mu the chance to have life after death, to live a second time on the earth, like the Lazarus whom Yeshua raised.

According to scholars in America, Mu was first buried in Aishah's hut, which was also his home. Aishah was Mu's favorite wife in this home which was in the courtyard of Medina's mosque. Some say that mosque became the core of the Green Dome. Most Muslims believe Mu rests under the Green Dome in Medina. But the God of Israel knows the truth.